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INTRODUCTION

A great secular country on the world map is known by different names like 'India', 'Bharat', 'Hindustan', 'Jambu Deepay Bharat Khandey'. The land of this country is also called as 'Dev Bhoomi'. Its history is ancient and this land gave birth to great Saints, Scholars, Reformers, Artisans etc. This country conveyed the message of 'co-existence', all over the world. The sword of 'Non-violence' used by Mahatma Gandhi "The Father of the Nation" to get India free from British Rule is praised all over the world. History is the witness that its rich heritage and hard labour of the people of this country had made this country as 'Sone ki Chiriya' which attracted the invaders to rob/ruin and to rule over this country. This country was divided in small states having Rulers of differernt castes and religions; and due to their personal enemities, they were always fighting among themselves. This situation was easily exploited by the invaders and hence they succeeded in robbing this country, and causing destruction and devastation a number of times. Besides this, it was ruled over by the people of other religions for a number of centuries.

This holy country gave birth to world renowned Saints, Politicians, Social Reformers and Scientists who conveyed messages of 'Co-existence', 'Tolerance' and 'Brotherhood' to the world. It is astonishing that evils like casteism and untouchability got roots in this society. Some of the non-caste based religions attracted the caste-based Hindus to adopt their religions and they were successful in converting a large number

of people into their religions. Furthermore, the invaders who had casteless society, could not remain unaffected by casteism prevalent in India. So casteism is not only prevalent but is also deep rooted in India. Every citizen born in India is born into a particular caste, so while recognising backward sections of society, casteism is one of the most important factors. Some of the castes/sections suffer from social disabilities of various kinds and are so weak that they are not in a position to take equal advantage of the opportunities as compared to educationally and socially stronger castes. Caste is a clearly recognised social yard-stick which can be used as a device to identify socially and educationally backward classes. Articles 15(4) and 16(4) of the Constitution of India specifically provide for reservation in educational institutions and Government services for socially and educationally backward classes and Article 46 also directs the State to promote educational and economic interests of weaker sections and to protect them from social injustice and exploitation.

Haryana is no exception. So while recognising backward people, this Commission feels that casteism though not the sole factor, is one of the most important factors. Social status, educational and economic conditions are other factors and in recognition of Backward Classes, all these are to be taken notice of.

CHAPTER - I

HISTORY OF BACKWARD CLASSES MOVEMENT IN HARYANA

Haryana was carved out of Punjab (Virtually East Punjab) on Ist Nov.,1966. East Punjab itself came into existance as a result of partition of Punjab between India and Pakistan in August, 1947. Backward Classes movement in this part of the country was a belated event and it could never become very strong and effective because of various causes.

Punjab lay in between Khaibar pass and Delhi. In old times almost all invaders used to pass through this State and every time, they caused destruction and devastation. But in the beginning of this century, it was disturbed not due to any foreign invasion but due to internal conditions. Western and middle regions of Punjab were predominantly populated by Muslims and Sikhs respectively. The Muslims under "The Muslim League" were bent on getting Pakistan and in reaction many Sikhs under Akali's influence, were demanding a seperate Sikh Home Land. The Nationalist Sikhs and Hindus were perturbed by these separatist demands. Southern Punjab was populated by Hindus who were stunned to hear the Muslim League's demand of getting Pakistan upto Delhi. They feared horrible killings, ruthless lootings and thoughtless destructions as an aftermath of partition. In such surcharged conditions, there was no scope of the emergence of any socio-economic movement.

Punjab was situated in the basin of rivers Ganga, Sindhu and their tributaries and as a result was one of the most fertile tracts on the globe. But Southern Punjab (now Haryana)

was quite different. It was dry and dusty, rains were scanty and irrigation facilities were negligible.It was, most of the time, in the grip of droughts. The people had to struggle hard for their livelihood. Poverty and illiteracy were rampant and hence birth of any movement for social upliftment was unthinkable.

Culture of Punjab was a unique one. In Southern States the society was sharply divided between Brahmans and non-Brahmans, where Brahmans had secured a monopoly in services, resources and the mediatory farming castes and artisans were oppressed, suppresed and depressed. So the latter joined hands together to end the monopoly of Brahmans. In Northern India, Varna theory was practised. The upper castes of Brahmans, Kayasthas, Bhumihars, Rajputs and Banias had cornered away all the resources and services. So the mediatory farming castes organised a massive and effective movement of farmers and artisans. As in Bihar and UP, the farming castes of Ahirs, Jats, Gujjars, Kurmies and Lodha led the movement of Backwards. But in Punjab, of which Haryana was a part, the society was comprised of the Muslims, the Sikhs and the Hindus. The Muslims never recognised casteism. The barriers of casteism were very weak in Sikhism. Only Hindus were rigid on casteism. But in the later half of the last century they were very much influenced by the teachings of Arya Samaj. As a result, caste factors were very much weakened. So cleavage of society in upper and lower castes was not wide enough to make them stand against each other.

In Punjab, unlike in other States, there were no big Zamindaries. There were, of course, some Muslims and Bania

concerned with the upliftment of their castes by getting due share in services and resources. The Federation, for the first time, began in right earnest, awakening, educating and organising the Backwards for a movement for their upliftment. The first generation leaders, though handicapped by paucity of funds, lack of skills and experience in organisation and apathy of the Backward Classes, yet they did a laudable work. They took their message to half of Haryana. The Government, taking notice of their activities and rising discontent among Backward Classes, tried to assuage them in two ways. First it granted 2% reservation in jobs and admissions in 1954 and secondly Congress allotted five tickets to the other Backaward Classes candidates in 1967 Assembly elections.

The baton of relay race was taken by the leaders of the second generation. They accelerated the speed by increased activities and during seventies they were successful in getting some demands fulfilled. In 1968, the first M.L.A of Other Backward Classes entered the Haryana Vidhan Sabha and again in 1977 five MLAs of Other Backward Classes were returned. Two of them got ministerial berths. The Government increased the reservation quota to 5% in 1978 and then to 10% in 1979. To provide funds to Backward Class artisans, a Nigam was also constituted in the year 1980.

The movement had slowed down after 1980 and it remained so till 1985. In 1982 elections, only two MLAs of these classes were elected. But in 1985, it again gained momentum. The Government enacted legislation for provision of one Backward

Classes Numberdar and one Punch in each village and panchyat respectively. In 1987 elections, again 5 MLAs entered the Vidhan Sabha and every one of them was given a Ministerial seat at different intervals. In 1991 elections, only two MLAs were elected from the Backward Classes. In 1990, the Central Government accepted the recommendations of 27% reservation in jobs and admissions. There was a violent and virulent agitation against this order. As there was no pro-Mandal movenment so the Government did not implement the decision. A stay was granted by the Hon'ble Supreme Court and reservation could not be given till 1993.

CHAPTER - II

CONSTITUTIONAL ASPECTS

The first Backward Classes Commission, in India, popularly known as "Kaka Kalelkar Commission", was constituted by Presidential Order on 29th January, 1953 under Article 340 of the Constitution of India. Its report was submitted on 30th of March, 1955 which was not accepted by Central Government. The Second Backward Classes Commission known as "Mandal Commission" was constituted on 1st Jan. 1979 to investigate the conditions of Socially and Educationally Backward Classes within the territory of India.

The terms of references were:-

1) to determine the criteria for defining the socially and educationally backward Classes;

ii) to recommed steps to be taken for the advancement of the socially and educationally Backward classes of citizens so identified;

iii) to examine the desirability or otherwise of making provision for the reservation of appointment or posts in favour of such Backward Classes of citizens which are not adequately represented in public services and posts in connection with the affairs of the Union or any State; and

iv) present to the President a report setting out the facts as found by them and making such recommendations as they think proper.

The Commission issued questionnaire to the State Government, Ministers, Deprtments, general public etc, undertook extensive country tours, met various people/dignitories concerning various fields and also got field survey conducted. After having information, views and data, 11 indicators were grouped by the Commission under the Heads, "Social", "Educational" and "Economic". This Commission submitted its report on 31st December, 1980 in which over 3500 castes comprising nearly 52% population, were identified as Socially and Educationally backward. This Commission also prepared lists of Other Backward Classes for the States. The list of Haryana State is given at (Annexure-I). This Commission made the following recommendations:-

i) 27 percent of the posts in public services should be reserved for Other Backward Classes even though their population was around 52 percent of the total population. This percentage was fixed because of the decision of the Supreme Court of India, that the total quantum of reservations under Article 15(4) and 16(4) of the Constitution of India should be below 50 percent and already a reservation of 22.5 percent had been provided for the Scheduled Castes and Scheduled Tribes.

ii) Welfare programmes specially meant for Other Backward Classes should be financed by the Government of India in the same manner and to the same extent as already done in case of Scheduled Castes and Scheduled Tribes.

iii) Other Backward Classes should be encouraged and helped to set up small scale industries.

iv) Special education schemes, with emphasis on vocational training, should be started for Other Backward Classes.

On the basis of the recommendations of this Commission, the Government of India issued Office Memorandum on 13th August, 1990 which is given at (Annexure-II), which was opposed almost all over the country, causing serious disturbance in law and order, destruction of public/private property. Some uninformed and excited Young people lost their lives by self-immolation. Not only this many writ petitions were also filed and operation of this Memorandum was stayed by the Hon'ble Supreme court of India. Thereafter, the Government of India amended this Memorandum by later Memorandum dated 25th September, 1991 (Annexure-III). Certain writ petitions were filed challenging the later Memorandum also.

The petitions were decided on 16th November, 1992 (Indira Sawhney & Others versus Union of India and others AIR 1993 SC 477), summary of which is given at (Annexure - IV).

While disposing the writ petitions, the Government of India, State Governments and Administrations of Union Territories were directed by the Supreme Court to constitute a permanent body for entertaining, examining and recommending upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of Other Backward Classes of citizens.

Keeping in view the above directions of the Hon'ble Supreme Court of India, the Haryana Government vide its Notification dated 12th October,1993 (Annexure-A) constituted "Haryana Second Backward Classes Commission" for one year under the chairmanship of Shri Ramji Lal, Ex. M.P. with the following functions:-

> "The Commission shall examine requests for inclusion of any class of citizens as a Backward Class in the list prepared by the State Government from time to time for purposes of making provision for the reservation of appointments in posts and hear complaints of over-inclusion or under-inclusion of any Backward Class in such lists after evolving the relevant and requisite socio-economic criteria and tender such advice to the State Government as it deems appropriate."

Lateron vide notification dated 31st December, 1993 (Annexure-B) an additional Member was nominated/appointed. Shri Ramji Lal resigned from the chairmanship of the Commission which was accepted w.e.f. 14th Jan. 1994(Annexure C)and Sh.Des Raj Kamboj, Ex-Minister was appointed as Chairman of the Commission w.e.f. 8th Feb.1994(Annexure D). The Govt. vide its Notification dated 26th May, 1994 (Annexure E) also added the following function:-

> "The Commission shall also specify the basis, applying

the relevant and requisite socio- economic criteria, to exclude socially advanced persons /sections (creamy layer) from Other Backward Classes."

The term of this Commission has been extended upto 11.10.1995 vide Notification dated 27th Oct. 1994 (Annexure-F). Here it is also mentioned that first Haryana Backward Classes Commission known as 'Gurnam Singh Commission' was constituted on 7th Sept. 1990 which submitted its report on 30th Dec. 1990. However, its recommendations were not implemented by the Haryana Government.

Although the Commission was constituted on 12th Oct. 1993 yet the financial sanctions like sanction of posts of Commission's staff, budgetory provisions were sanctioned from the financial year of 1994-95 i.e. with effect from 1.4.1994.

The Commission vide its letter dated 27th June, 1994 (Annexure G) got published a Notice in various newspapers vide which suggestions /views from individuals, associations, organisations were invited regarding inclusion, over-inclusion and under-inclusion in the list of Backward Classes which already exists in Haryana State (Annexure H) within one month from the date of publication of Notice. The Commission vide its letter dated 12.8.1994 (Annexure I) through various newspapers extended the period for three weeks from the publication of notice. In response to these 110 representations have been received by the Commission.

Thereafter the Commission decided to meet/hear the individuals, organisations, associations personally to have their views/suggestions and field tour programme of the Commission was got published in newspapers (Annexure J and K). During its visit to all the district head quarters & Panchakula the Commission received 192 representations. All the representations received by the Commission i.e. by post and during its tour have been tabulated at Annexure (L and M).

CHAPTER - III

METHODOLOGY

The Commission, after deep deliberations, decided upon the methodology of the Commission, which is as follows:-

1. This Commission has taken into account the information collected by previous Central and State Commissions regarding the Backward Classes/ communities of India and Haryana. This Commission feels that Mandal Commission, after extensive touring and after a large number of interviews with various associations/ individuals, field survey has prepared a very comprehensive list of Other Backward Classes of Haryana. Some of the castes, which figure in the list of Other Backward Classes in Mandal list do not find mention in the existing list of Backward Classes of Haryana.

2. The Commission has considered only those of the castes from which it has got representations. The anomaly found in the list of Mandal Commission and Haryana Government list as mentioned in paragraph 1, is to be removed.

3. The Commission has also taken into consideration views of associations and individuals either received by post or by hand during its extensive touring at all the District Headquarters of Haryana and also at Panchkula. The views given by social workers, eductionists, politicians, political workers and others have thrown a shining light and shown the social, educational and economic position of various castes/communities. These are very

helpful in recognising socially and educationally Backward Classes.

4. The Commission has got some representations, for inclusion of their castes in the list of Backward Classes from the representatives of castes, which do not stand in the list of the Mandal Commission. The Commission will opine on these representations only after getting more information regarding the social and educational status of such castes. The work on these lines has already been started.

5. The Commission has collected population figures of Backward Classes in the existing list of Haryana State from Deputy Commissioners and Local Bodies Department.

RECOMMENDATIONS

The Commission, in accordance with the accepted methodology, has considered the representations for inclusion of only those castes/communities which stand in the list of Backward Classes of Haryana in Mandal Commission Report which are as follows :-

1. Ahir/Yadav

It is estimated that the population of Ahir/Yadav to the total population of Haryana is more than 5% . A major chunk of their population resides in the Southern part of Haryana. This part of the State is dry and dusty and lacks in irrigation facilities, so the income of the people of all the southern part is very less. Ahirs/Yadavs are generally petty farmers and cattle breeders. So they are economically poor. They are also educationally and socially backward. So the commission recommends their inclusion.

2. Gujjar

The Gujjar's percentage in population is about 2.5%. They reside either in the hilly tract or in the Southern tract of Haryana and hence they are poor. They are educationally and socially backward. They are also inadequately represented in State Service. So the Commission recommends their inclusion.

3. Lodh/Lodha

Lodh/Lodha community is only a small community which is generally residing in districts of Ambala, Karnal, Kurukshetra, Panipat and Sonepat. They are mostly landless farmers and petty shop keepers. They are inadequately represented in services. They

are socially and educationally backward. So the Commission recommends their inclusion.

4 Saini

The Saini's population comes at about 2.5% of the total population . They reside in and around cities and their land has either been acquired by Government agencies or purchased by private colonizers. So, now a days, they work on small fields or engaged in cultivation of green fodder/vegetables. They are educationally and socially backward. They are inadequately represented in the services. So the Commission recommends their inclusion.

5. The Commission has collected population figures of the Backward Classes of the existing list of Haryana Government which is 15.04% of the total population (Annexure N) . The Commission feels that this figure is less than the actual figure. Population figures of Backward Classes have already been appearing in the newspaper and magazines at the time of elections. These figures also appeared in some books. From all the three sources, the figure comes at a higher percentage. The Commission also feels that Keshdharis in Kamboj, Kumhar, Rai sikh are generally included in the Sikhs and also the Mohammedan Kumhar, Teli, Dhobi, Chhipi, Lohar, Lakhera, Nai are also generally counted in Muslims. Criteria for a person to belong to Backward Caste is his caste and not religion. So in the opinion of the Commission, the population of the present Backward Classes comes more than 19% and the percentage of the newly recommended castes/communities more than 10%. The total of the present and the new castes population becomes more than 29%. The Commission recommends that reservations in jobs and services for Backward Classes be raised to 27% and also the same percentage in admission to various educational, vocational and technical courses.

24-2-95

6. The Commission is of the view that the sentiments of the present Backward Classes be honoured and their interest safeguarded. So the castes in the present list of Backward Classes of Haryana Government be included in the new list as Block 'A' numbering 67, whereas the new inclusions be added in the new list as Block 'B' numbering 4. The Commission feels that to safeguard the interest of both the groups, percentage of reservations be earmarked separately. Hence the Commission recommends that out of 27% reservation, 19% should be earmarked for the castes which are in the Block 'A' and 8% for the castes which are in Block 'B'.

7. The Commission recommends to the State Government that it should approach the Central Government for inclusion of the newly recommended castes/communities in the Central list of Other Backward Classes for the purposes of reservations in jobs and services and admissions in various educational, vocational and technical courses.

8. The Commission also recommends that some synonymous names, which do not stand in the present list of Haryana Government should be added alongwith their respective castes which are as follows:-

Name of present caste	Synonymous words which are required to be added.
Hajjam,Nai,Nais	Sain
Jhangra-Brahman,Khati	Suthar,Dhiman,Tarkhan, Barhai, Baddi.
Dhimar, Mallah, Kashyap-Rajpoot, Kahar, Jhiwar Dhinwar.	Khewat, Mehra, Nishad
Sunar	Zargar, Soni.
Lohar	Panchal

Kumhars	Prajapati
Chimba, Chippi,	Rohilla
Chimpa, Darzi.	
Gadaria	Pal
Jogi-Nath	Jogi, Nath, Jangam-Jogi.

sd/-
(DES RAJ KAMBOJ)
CHAIRMAN

sd/-
(Prof. PARMA NAND)
MEMBER

sd/-
(JAI NARAYAN VERMA)
MEMBER

ACKNOWLEDGEMENTS

The Haryana Second Backward Classes Commission is thankful to the Government of Haryana for entrusting the task to enquire into the state of the Backward Classes and to identify the socially and educationally Backward Classes in the State.

2. The Commission is thankful to Smt. Veena Eagleton, I.A.S.,Commissioner and Secretary to Government Haryana, Social Welfare Department and Shri D.S. Dhesi, I.A.S., Director, Welfare of Scheduled Castes and Backward Classes Department, Haryana for taking keen interest in the project and for their valuable suggestions.

3. The Commission is thankful to Sarvshri H.R. Kashyap, Economic and Statistical Adviser and Mani Ram, Deputy Director (Planning), Welfare of Scheduled Castes and Backward Classes Department Haryana for their expert assistance and help.

4. The Commission is also thankful to district administration for providing assistance and cooperation during its field tour.

5. The Commission is also thankful to Sarvshri Jai Ram, Superintendent, Mange Ram Sharma, Assistant Research Officer, Pawan Kumar Suri, Personal Assistant and all other staff of the Commission for their ministerial help and assistance for preparing and typing the manuscript so well.

6. The Commission is thankful to all other persons who have appeared before the Commission for giving their valuable suggestions.

ANNEXURE (A)

[Extract from Haryana Government Gazette(Extra.)
dated the 13th October, 1993]

HARYANA GOVERNMENT

WELFARE OF SCHEDULED CASTES & BACKWARD CLASSES DEPARTMENT

NOTIFICATION

The 12th October, 1993.

No. 2320-SW(1)/93- Whereas the Supreme Court of India in Writ Petition(Civil) No. 930 of 1990, Indra Sawhney and others versus Union of India and Others decided on 16th Nov., 1992 had directed the State Govt. to constitute a permanent body for entertaining, examining and recommending upon requests for inclusion and complaints of over-inclusion and under-inclusion in the lists of other Backward Classes of Citizens.

2. Now, therefore, the Governor of Haryana hereby constitute a State level body to be known as Haryana Second Backward Classes Commission consisting of the following:-

(1)	Sh. Ramji Lal, Ex- M.P., V.P.O. Arya Nagar, Distt & Tehsil Hisar.	Chairman
(2)	Dr. Parma Nand, Ex- M.L.A., V.P.O. Ahirka, Distt. & Tehsil Jind.	Member
(3)	Sh. Jai Narayan Verma, Ex- M.L.A. Jawahar Nagar, Near Hari Har Mandir, Hisar.	Member
(4)	Director, Welfare of Scheduled Castes and Backward Classes Department(in the rank of Joint Secretary)	Secretary

The term of the Commission shall be for a period of one year.

3. FUNCTIONS OF THE COMMISSION:-

The Commission shall examine requests for inclusion of any class of citizens as a Backward Class in the list prepared by the State Government from time to time for purposes of making provision for the reservation of appointments in posts and hear complaints of over-inclusion or under-inclusion of any Backward Class in such lists after evolving the relevant and requisite socio-economic criteria and tender such advice to the State Govt. as it deems appropriate. The advice of the Commission shall ordinarily be binding upon the State Government.

4. THE TERMS AND CONDITIONS OF SERVICE OF THE MEMBERS, FUNCTIONS AND POWERS ETC. OF THE COMMISSION:-

i) A member may by writing under his hand addressed to the State Government resign from office of the Chairman, or, as the case may be, of member at any time.

ii) Every member of the Commission shall hold office during the pleasure of the Governor.

iii) A vacancy caused shall be filled by fresh nomination.

iv) The salaries and allowances payable to and the other terms and conditions of service of the Chairman and members shall be determined by the State Govt.

5. PROCEDURE TO BE REGULATED BY THE COMMISSION:-

i) The headquarter of the Commission shall be at Chandigarh. However the Commission may meet as and when necessary at such other places as the Chair person may think fit.

ii) The Commission shall regulate its own procedure:-

iii) All orders and decisions of the Commission shall be authenticated by the Secretary or any other officer of the Commission duly authorised by the Secretary of the Commission in this behalf.

6. This issues with the concurrence of Finance Deptt., conveyed vide their U.O. No. 9/6/93-1 Fg II/2280 dated 12th October, 1993.

VEENA EAGLETON,
Commissioner & Secretary to Govt. Haryana,
Welfare of Scheduled Castes and Backward
Classes Department, Chandigarh.

ANNEXURE (B)

[Extract from Haryana Government Gazette, (Extra), dated the 31st December, 1993]

HARYANA GOVERNMENT

WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPARTMENT

NOTIFICATION

The 31st December, 1993

No. 2320-SW(1)/93- In continuation of Haryana Govt. Welfare of Scheduled Castes and Backward Classes Department, Notification No. 2320-SW(1)/93, dated 12th October, 1993, the Governor of Haryana is pleased to nominate/appoint Shri Des Raj Kamboj, Ex- Minister, 82-R, Model Town, Karnal as additional Member of Haryana Second Backward Classes Commission on the same terms and conditions as mentioned in above notification, with immediate effect.

2. This issues with the concurrence of the Finance Department conveyed vide their U.O.No. 9/6/93-FG-II/2758, dated 9th December, 1993.

VEENA EAGLETON,
Commissioner & Secretary to Govt. Haryana,
Welfare of Scheduled Castes & Backward
Classes Department.

ANNEXURE (C)

[Extract from Haryana Government Gazette(Extra), dated the 18th January, 1994]

HARYANA GOVERNMENT

WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPTT.

NOTIFICATION

The 18th January, 1994

No. 2320-SW(1)/93- The Governor of Haryana is pleased to accept the resignation of Shri Ramji Lal, Ex-M.P., V.P.O. Arya Nagar, District Hisar from the Chairmanship of Haryana Second Backward Classes Commission with effect from 14th January, 1994.

VEENA EAGLETON,
Commissioner & Secretary to Govt. Haryana,
Welfare of Scheduled Castes & Backward
Classes Department.

ANNEXURE (D)

[EXTRACT FROM HARYANA GOVERNMENT GAZETTE(EXTRA), DATED THE 8TH FEBRUARY, 1994]

HARYANA GOVERNMENT

WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPTT.

NOTIFICATION

The 8th February, 1994.

No. 296-SW(1)/94- The Governor of Haryana is pleased to appoint Sh. Des Raj Kamboj, Advocate, Ex-MLA, 82-R, Model Town, Karnal as Chairman of Haryana 2nd Backward Classes Commission with immediate effect on the terms and conditions issued vide Haryana Government Notification No. 2320-SW(1)/93 dated 12th October, 1993.

2. The Governor of Haryana is further pleased to remove Sh. Des Raj Kamboj, Advocate Ex- M.L.A. from Membership of the Haryana 2nd Backward Classes Commission with immediate effect.

VEENA EAGLETON,
Commissioner & Secretary to Govt. Haryana,
Welfare of Scheduled Castes & Backward
Classes Department.

ANNEXURE (E)

HARYANA GOVERNMENT

WELFARE OF SCHEDULED CASTES & BACKWARD CLASSES DEPTT.

NOTIFICATION

Dated, 26.5.1994

No. 1038-SW(1)/94- In partial modification of Haryana Govt. Welfare of Scheduled Castes & Backward Classes Department Notification No. 2320-SW(1)/93, dated 12.10.1993, the Governor of Haryana is pleased to make the following addition in the fuctions of Haryana 2nd Backward Classes Commission:-

Para 3. Functions of the Commission

The Commission shall also specify the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (creamy layer) from "Other Backward Classes."

VEENA EAGLETON
Commissioner & Secretary to Govt.Haryana,
Welfare of Scheduled Castes and
Backward Classes Department.

ANNEXURE (E)

HARYANA GOVERNMENT

WELFARE OF SCHEDULED CASTES & BACKWARD CLASSES DEPTT.

NOTIFICATION

Dated, 26.5.1994

No. 1038-SW(1)/94- In partial modification of Haryana Govt. Welfare of Scheduled Castes & Backward Classes Department Notification No. 2320-SW(1)/93, dated 12.10.1993, the Governor of Haryana is pleased to make the follewing addition in the fuctions of Haryana 2nd Backward Classes Commission:-

Para 3. Functions of the Commission

The Commission shall also specify the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (creamy layer) from "Other Backward Classes."

VEENA EAGLETON
Commissioner & Secretary to Govt.Haryana,
Welfare of Scheduled Castes and
Backward Classes Department.

ANNEXURE (F)

HARYANA GOVERNMENT

WELFARE OF SCHEDULED CASTES & BACKWARD CLASSES DEPTT.

NOTIFICATION

Dated Chandigarh, the 27.10.1994

No. 2013-SW(1)94-The Governor of Haryana is pleased to extend the tennure of Haryana 2nd Backward Classes Commission for one year more i.e. 12.10.94 to 11.10.95 on the same terms and conditions issued vide Haryana Government endorsement No. 2320-SW(1)-93 dated 12.10.1993 and Endorsement No. 1038-SW(1)94dated 26.5.1994.

2. This issues with the concurrence of Finance Department conveyed vide their U.O.No. 9/6/93-1FG-II/ 3146, dated 26.10.94.

VEENA EAGLETON
Commissioner & Secretary to Govt.Haryana,
Welfare of Scheduled Castes and
Backward Classes Department.

ANNEXURE (G)

(Copy of Notice sent vide letter dated 27.6.1994)

NOTICE

HARYANA SECOND BACKWARD CLASSES COMMISSION

Haryana Govt. have constituted a Haryana Second Backward Classes Commission, under the Chairmanship of Sh. Des Raj Kamboj Ex- Minister for examining and recommending upon requests for inclusion and complaints of over-inclusion and under-inclusion in the list of other backward classes of citizens. The Commission has started functioning from its office situated in the Directorate Welfare of Scheduled Castes and Backward Classes, Department Haryana, S.C.O. No. 68-70, Sector-17A, Chandigarh.

2. At present the following castes are included in the list of Backward Classes in the State. 1) Aheria, Aheri, Heri, Naik, Thori or Turi, Hari 2) Barra 3) Beta, Hensi or Hesi 4) Bagria 5) Barwar, 6) Barai, Tamboli 7) Baragi, Bairagi 8) Battora 9) Bharbhunja, Bharbhuja 10) Bhat, Bhatra, Darpi, Ramiya 11) Bhuhalia Lohar 12) Changar 13) Chirimar 14) Chang 15) Chimba, Chhipi, Chimpa, Darzi 16) Daiya 17) Dhobis 18) Dakaut 19) Dhimar, Mallah, Kashyap Rajpoot, Kahar, Jhiwar, Dhinwar 20) Dhosali, Dosali 21) Faqir 22) Gwaria, Gauria or Gwar 23) Ghirath 24) Ghasi, Ghasiara or Ghosi 25) Gorkhas 26) Gawala, Gowala 27) Gadaria 28) Garhi-Lohar 29) Hajjam, Nai, Nais 30) Jhangra-Brahman, Khati 31) Joginath 32) Kanjar or Kanchan 33) Kurmi 34) Kumhars 35) Kamboj 36) Khanghera

37) Kuchband 38) Labana 39) Lakhera, Manihar 40) Lohar 41) Madari 42) Mochi 43) Mirasi 44) Nar 45) Noongar 46) Nalband 47) Pinja, Penja 48) Rehar, Rehara or Re 49) Raigar 50) Rai Sikhs 51) Rechband 52) Shorgir, Shergir 53) Soi 54) Singhikant, Singiwala 55) Sunar 56) Thathera, Tamera 57) Teli 58) Vanzara, Banjara 59) Weaver (Jullaha) 60) Bhattu/Chattu 61) Badi/Boddon 62) Mina 63) Rahbari 64) Charan 65) Charaj (Mahabrahman) 66) Udasin 67) Ramgarhia.

3. The Commission invites suggestions/views from individuals, associations, organisations etc. regarding inclusion, over-inclusion and under-inclusion in the list of Backward Classes in the State given above. Suggestions/representations in writing may be sent to the Secretary, Haryana Second Backward Classes Commission's office at the above mentioned address within one month of the publication of this notice.

(D. S. Dhesi, I. A. S.)
Secretary,
Haryana Second Backward Classes
Commission, Chandigarh.

ANNEXURE (H)

LIST OF BACKWARD CLASSES IN HARYANA STATE

1. Aheria, Aheri, Heri, Naik, Thori or Turi, Hari.
2. Barra.
3. Beta, Hensi or Hesi,
4. Bagria.
5. Barwar.
6. Barai, Tamboli.
7. Baragi, Bairagi.
8. Battora.
9. Bharbhunja, Bharbhuja.
10. Bhat, Bhatra, Darpi, Ramiya.
11. Bhuhalia Lohar.
12. Changar.
13. Chirimar.
14. Chang.
15. Chimba, Chhipi, Chimpa, Darzi.
16. Daiya.
17. Dhobis.
18. Dakaut.
19. Dhimar, Mallha, Kashyap-Rajpoot, Kahar, Jhiwar, Dhinwar.
20. Dhosali, Dosali.
21. Faquir.
22. Gwaria. Gauria or Gwar.
23. Ghirath.
24. Ghasi, Ghasiara or Ghosi.
25. Gorkhas.
26. Gawala, Gowala.
27. Gadaria.
28. Garhi-Lohar.
29. Hajjam, Nai, Nais.
30. Jhangra-Brahman, Khati.
31. Joginath.
32. Kanjar or Kanchan.
33. Kurmi.
34. Kumhars.
35. Kamboj.
36. Khanghera.
37. Kuchband.
38. Labana.
39. Lakhera, Manihar.
40. Lohar,
41. Madari.
42. Mochi.
43. Mirasi.
44. Nar.
45. Noongar.
46. Nalband.
47. Pinja, Penja.
48. Rehar, Rehara or Re.

49. Raigar.

50. Rai Sikhs.

51. Rechband.

52. Shorgir, Shergir.

53. Soi.

54. Singhikant, Singiwala.

55. Sunar.

56. Thathera, Tamera.

57. Teli.

58. Vanzara, Banjara.

59. Weaver(Jullaha).

60. Bhattu/Chattu.

61. Badi/Boddon.

62. Mina.

63. Rahbari.

64. Charan.

65. Charaj(Mahabrahman).

66. Udasin.

67. Ramgarhia.

ANNEXURE (I)

(Copy of Notice sent vide letter dated 12.8.1994)

NOTICE

HARYANA SECOND BACKWARD CLASSES COMMISSION

The Haryana Second Backward Classes Commission had invited suggestions/views from individuals, associations, organisations etc. regarding inclusion, over-inclusion and under-inclusion in the present list of Backward Classes in the Haryana State within one month through a Press Notice which appeared in various News Paper during the Second week of July, 1994. Now this period has been further extended. Suggestions/views may be submitted within three weaks of the publication of this notice.

D.S.DHESI, I.A.S.,
Secretary,
Haryana Second Backward Classes
Commission, SCO No. 68-70, Sec. 17/A
Chandigarh.

ANNEXURE (J)

(Copy of Notice regarding tour programme of Commission published on 16.9.1994)

NOTICE

HARYANA SECOND BACKWARD CLASSES COMMISSION, CHANDIGARH

Haryana Government has set up Haryana Second Backward Classes Commission under the Chairmanship of Sh. Des Raj Kamboj, Ex- Minister consisting of the following members:-

1. Dr. Parma Nand, Ex- Minister.
2. Sh. Jai Narain Verma, Ex- M.L.A.

2. The Commission has decided to tour every District in State from 20.9.94 to 4.10.94 to hear the suggestions/ views regarding requests for inclusion and complaints of over-inclusion and under-inclusion in the present list of Backward Classes in the State from individuals/organisations/associations etc. Therefore, it is informed that they can meet the Commission as per following programme:-

Sr. No.	Date	Time	Name of District	Place
1.	20.9.94	10.00 AM to 1.00 PM	Ambala	PWD Rest House, Ambala Cantt.
		3.30 PM to 6.30 PM	Yamuna-Nagar.	Canal Rest House.
2.	21.9.94	10.00 AM to 1.00 PM	Kuruk-shetra.	PWD Rest House, Pipli.
		3.30 PM to 6.30 PM	Kamal	PWD Rest House.

3.	22.9.94	10.00 AM to 1.00 PM	Panipat	PWD Rest House.
		3.30 PM to 6.30 PM	Sonapat	PWD Rest House.
4.	27.9.94	10.00 AM to 1.00 PM	Faridabad	New Circuit House.
		3.30 PM to 6.30 PM	Gurgaon	PWD Rest House.
5.	28.9.94	10.00 AM to 1.00 PM	Rewari	Community Hall Near Old Court, Rewari.
		3.30 PM to 6.30 PM	Narnaul	PWD Rest House.
6.	29.9.94	10.00 AM to 1.00 PM	Bhiwani	PWD Rest House.
		3.30 PM to 6.30 PM	Rohtak	Canal Rest House.
7.	30.9.94	10.00 AM to 1.00 PM	Sirsa	PWD Rest House.
		3.30 PM to 6.30 PM	Hisar	PWD Rest House.
8.	4.10.94	10.00 AM to 1.00 PM	Jind	PWD Rest House.
		3.30 PM to 6.30 PM	Kaithal	PWD Rest House.

D.S.DHESI, I.A.S.,
Secretary
Haryana Second Backward Classes
Commission, SCO No. 62-63, Sector 17/A,
Chandigarh.

ANNEXURE (K)

(Copy of Notice regarding tour programme of Commission published on 15.10.1994)

NOTICE

HARYANA SECOND BACKWARD CLASSES COMMISSION, CHANDIGARH

Haryana Govt. has set up Haryana Second Backward Classes Commission under the Chairmanship of Sh. Des Raj Kamboj, Ex- Minister consisting of the following members:-

i) Dr. Parma Nand, Ex- Minister.

ii) Sh. Jai Narain Verma, Ex- M.L.A.

2. The Commission has decided to hear the suggestions/ views regarding requests for inclusion and complaints of over-inclusion and under-inclusion in the present list of Backward Classes in the State from individuals/organisations/associations etc. Therefore, it is informed that they can meet the Commission on 18.10.94 at 5.30 P.M. in the Committee Room, Community Centre, Sector -7, Panchkula, District Ambala.

D.S. DHESI, I.A.S.,
Secretary,
Haryana Second Backward Classes
Commission, SCO No. 62-63, Sec. 17/A,
Chandigarh.

ANNEXURE (L)

SUMMARY OF REPRESENTATIONS RECEIVED FROM PUBLIC BY POST REGARDING INCLUSION/OVER-INCLUSION OF CASTES IN THE LIST OF BACKWARD CLASSES.

Sr. No.	Name and address of the applicant/ Head of delegation.	Information regarding Castes/ community.	Summary of suggestions made.
1.	2.	3.	4.
1.	Sh. Hukam Chand Sharma, Methil Maha Mantari, All India Shri Vishwa-Karma, Methil Brahman Maha Sabha(Regd.) Delhi.	Methil Brahman	He suggested that the Methil Brahman Community may be declared as Backward Classes after the Jangir Brahman because both belong to same origin.
2.	Demand made by the People of Hisar.	Sain	It was demanded that use of word Nai/Barber be replaced with the word Sain in the list of Backward Classes.
3.	Sh. Satbir Singh Dhiman Maha Mantri Vishwa-Karma Dhiman Samaj, Haryana(Narwana Branch) ii) Samast VishwaKarma Dhiman Samaj Haryana. iii) Sh. O.P. Dhiman, General Secretary, Shri Vishwakarma Dhiman Chhata Haripur Sector 11, Panchkula.	Dhiman	Like Jangra Lohar, Dhiman Caste also belongs to Vishwa-karma but the Dhiman Caste is not included in the list of Backward Classes. He has requested that Dhiman caste may be included in the list of Backward Classes.
4.	Sh. Manoj Tyagi, 172/6 Sadhu Mandi Kurukshetra.	Tyagi (Brahman)	He has represented that actually Tyagi belongs to Brahmin community. They are poorly represented in Govt. services, socially and economically backward. He has requested that Tyagi Caste may be included in the list of Backward Classes.
5.	i) Surat Singh President, Ror Maha Sabha(Regd.) Karnal Ror Dharamsala, Kurukshetra.	Ror	Ror community is purely a farming community, it is educationally, economically and in employment backward.

1.	2.	3.	4.
	ii) Sh. Partap Singh Malik.		Following points indicates the Backwardness of this caste:- i) Socially, Ror community occupies a position which is shared by Gujars, Kamboj, Jats and Ahirs(Yadav) and all five eating and smoking together and considered close regarding their mode of living habits and manners etc. ii) Womenflok(females of this community)perform house hold chores and work in fields alongwith their menfolk. iii) Educationally, 'Ror' are very backward in comparision to other agriculturist communities of Haryana and U.P. They requested to that the Ror Community may also be included in the list of Backward Classes.
6.	Sh. P.R. Rajal, Vishwakarma Sanyojak, Akhil Bhartiya Vishwakarma Maha Sabha Haryana Pardesh(Ambala).	Dhiman, Jangir, Panchal Ram-gariha.	Dhiman, Jangir, Panchal and Ram-Gariha are the basically of Vishwakarma but in the list of Backward Classes, only Lohar and Khati have been included. He has suggested that the above four names may also be included in the list of Backward Classes.
7.	Sh. Surya Dev Arya, Secretary, Swami Sadh Kalyan Sabha V.P.O. Radhana (Jind).	Sadh	He has reported that people of Sadh Community are generally un-employed and labourer. He has requested that Sadh Community may be declared as Backward Class.

1.	2.	3.	4.
8.	Sh.Prem Chand Kushwaha A/100 Ganga Vihar, Delhi.	Kushwaha	He has requested that Koyari,Kachhi,Murai,Murav, Kushwaha,Shakya,Morya and Mahat caste may be included in the list of Backward Classes as they are socially, economically &educationally backward.
9.	Residents of village Gharonda P.O.Alipur (Tigaove Distt. Faridabad.	Tyagi (Taga)	They have requested that Tyagi(Taga) caste may be included in the list of Backward Classes.
10.	Sh. Tek Chand Kaithali General Secretary, Akhil Bhartiya Rahbari Samaj Sabha Haryana Prant 248/2 Sikhan wali Gali,Kaithal.	Rahbari	He has requested that Rahbari community is already included in the list of Backward Classes in Haryana State so this caste may be got included in the list of Other Backward Classes.
11.	Sh.Ashok Kumar s/o Sh. Karam Chand Plot No. 65/75 Topkhana Parad, Ambala Cantt.	Saxena Shakya	He has requested that' Saxena, Shakya' caste may be included in the list of Backward Classes.
12.	Sh.Raj Kumar s/o Sh.Gian Chand H.No.2613/8 Jamana Jawahar Mandir, Ambala Cantt.	Jaisawar Rajpoot	He is reported that Jaisawar, Rajpoot caste is educationally and economically backward and requested to enclude this caste in the list of Backward Classes.
13.	Sh.Mukhtiar Singh s/o Sh.Chhotu Ram,Vill. Jahari,Distt.Sonepat.	Jhimar	He has requested that Jhimar Caste may be included in the list of Backward Classes.
14.	Sh.Charan Singh Tehsil Welfare Officer Hathin.	Daiya	Daiya caste is mentioned at Sr.No. 16 in the list of Backward Classes and Deha Caste is at Sr.No.13 in the list of Scheduled Castes. It may not be such that both the Castes are one, people belonging to this caste may

1.	2.	3.	4.
			avail of benefit from both the reservation policies of the Govt.
Sh. Charan Singh, Tehsil Welfare Officer Hathin.	*at Sr.No. 19 person of Kahar castes	Sakka	Dhimar, Mallah, Kashyap-Rajput Kahar, Jhinwar, Dhinwar Caste are*in Hindus used to serve the people by offering drinking water while in Muslim (Meo) persons of Sakka Caste (which is called) Bhisti in Arabi Language) do this work. I have seen few case that Patwaries write Fakir caste to the persons of Sakka Caste for Backward Classes certificates. These castes are separate castes. Even occupations of them are not same. So Sakka Caste should be includedin the list of Backward Classes.
-do-		Jogi	At Sr.No. 31 of the list of Backward Classes, Joginath Caste has been mentioned. In this district, this caste is called from only Jogi word. Many persons of this caste take exception when they get Backward Class certificates from S.D.O.(C) as Joginath word is mentioned as per rule. Therefore, Jogi word should also be written with Joginath word in the list.
-do-		Kuchband, Rechband, Singiwala, Bhattu/ Chattu.	Kuchband, Rechband, Singiwala and Bhattu/Chattu castes are mentioned at Sr.No. 37, 51, 54, and 60 in the list of Backward Classes respectively. These four castes are also quoted sub-castes of Sansi Caste which is both at Sr. No. 6 and 32 in the list of Vimukat Jatis (Denotified Tribes) & Scheduled Castes respectively. This is over inclusion of these castes.

1.	2.	3.	4.
15.	Sh. Har Krishan, Member Panchayat, Vill. Malerna, Faridabad.	Kandera	He has requested that Kandera caste is socially, educationally and economically backward Hence, Kandera caste be declared as Backward Class.
16.	Sh. Ram Kumar Munshi s/o Sh.Manohar Lal H.No. 433/21, Mohalla Sukhpura Rohtak.	Bairagi, Baragi, Swami.	He has suggested that Swami Caste may be declared as Backward Classes after the Bairagi and Baragi because all these castes belong to same origin.
17.	Sh.Gulshan Kumar, Sharma,Haryana Dakaut Brahman Sabha,Ambala City.	Dakaut Brahman (Punjabi)	He suggested that the main work of this Community is to take 'Saniwar Dan' No person of this community is in Govt. services so he has suggested to declare this caste as Backward Class.
18.	Sh.Sumer Chand, President Pichhara Varag and Dalit Sangh Haryana B-1 Industrial State Sonepat.		He suggested that no other caste from Haryana be included in the list of Commission is to do justice to real Backward Classes because:- i) All left out castes are landed peasentry and they are not socially backwards. They are also not discreminated. ii) The present list is of Punjab time. Some of the Castes are not in Haryana so these should be deleted. iii) Khati, Luhar, Ramgarhia, Jangra Brahman and Sunar be cuppled as Vishwakarma & other in brackts.

1.	2.	3.	4.
19.	Sh. Lajpat Rai, Deputy President, Rohila Samaj Sabha (Regd) Kurukshetra.	Rohila	He requested that Rohila word may be added with the word Darji in the list of Backward Classes because this work of darji is also done by the Higher Castes.
20.	Sh. Guruswami Siddhan State President and General Secretary, Devendra Kula Velalar Sangam 10/2 Nalvar Nagar, Coimbatore.		He suggested that the Scheduled Castes and Scheduled Tribes are proven cases of economically & educationally backward classes through they have an additional disability of social Backwardness. The fact that they have an additional disability should not bar them from being included in backward classes lists too.
21.	President, Bharat Maurya Sangh (Regd.) Chandigarh.		He has reported that Maurya, Kushwaha and Shakya castes are economically, educationally and Socially backward. Large number of these castes are in Haryana Govt. service and also permanent residents of State. He has requested these castes may be included in the list of Backward Classes.
22.	Sh. M.L. Dhiman, 142 Shoee Nagar Colony Jagadhari.	Dhiman Brahman	He has requested that Dhiman Brahman may be included in the list of the Backward Classes.
23.	Sh. Naresh Kumar Rohila, Secretary Rohila Samaj Sewa Samiti Bahadurgarh Rohtak.	Rohila Rajput	He has requested that word Rohila Rajput may be added alongwith the Darzi caste.
24.	Sh. Surinder Singh Chairman Yova Gujjar Sangthan, Hansi.	Gujjar	He has requested that Gujjar caste may be included in the list of Backward Classes because this community is educationally backward. The main occupation of this caste is agriculture and dairy farming. Their representation in Govt. services is very poor.

1.	2.	3.	4.
25.	President Bharat Maurya Sangh(Regd.) Chandigarh.	Maurya, Kushwaha Shakya	He has requested that like wise Central Govt.,U.P. Bihar and M.P. State,Maurya,Kushwaha, Shakya and Sub-Caste be declared as B.C. in Haryana also.
26.	Sh.Jai Ram Rohila	Rohila, Rajput	He has requested that Rohila Rajput word be also added with the Darzi Caste.
27.	Sh.Laxman Gaur, Chairman, Akhil Bhartiya Aadi Gaur Brahman Maha Sabha Hindon Distt. Sawain Madhapur Rajasthan.	Addi Gaur Brahman	He has requested that the name Addi Gaur Brahman may be added with the names of other artisan castes like Lohar, Raj Mistri, Khati, Badai, Sunar etc.
28.	Sh.Udai Singh Rahbari V.P.O. Palwas Distt. Bhiwani.	Rahbari	He has reported that mostly people of this caste are living below poverty line and lacking in education, economic fields. Their representation in Govt. service is very poor. He has thus requested that this caste be kept as B.C. as already declared.
29.	Sh.Lal Singh Sarpanch Gram Panchayat Jakhala District Rewari.	Ahir	The Panchayat of village Jakhala Distt. Rewari has passed the resolution that the Ahir Caste may be included in the list of Backward Classes.
30.	i) Sh.I.S.Khokhar, General Secretary All India Jat Sangthan Samiti 1625 G,Dhansa Stand,Najafgarh, New Delhi-110043	Jat	Welcoming the setting up of the Commission the Samiti referred that the Jats being backward socially and educationally may be included in the list of backward classes While referring prominent

1.	2.	3.	4.
(ii)	Dr. Shivdhan Singh President and Sh. Hari Ram Kadyan, Gen. Secy. Haryana Jat Sabha(Regd.) 6. B Chhotu Ram Marg, Hisar.		Historians Kanoongo in his book, "The History of Jats" quoting AL-Baruni that Jats of that are used to pat animals and were low 'Shudra'people. He further said that in the time of Brahman King 'Dahir' Jats were forced to live bare-footed and bare headed and they had to keep a dog with them for their identification. Even the position of Jats is so backward that Tamil Nadu Chief Minister Sh. K.Karunanidhi said, "Ch. Charan Singh was a Backward Class Prime Minister. "P.N.Saproo remarked him as an intellectual but born in low caste Prime Minister. Jat is a symbol of backwardness, unwise and illiterate. Low Status living, low status dressing and low status food are often called Jatu living, Jatu dressing and Jatu food etc. Jatu is applied as synonymous of backwardness.
31.	Sh. Rajender Singh President Haryana Ahir Sabha Railway Station Kosli Distt. Rohtak.	Ahir	He requested that Ahir Caste may be included in the list of other Backward Classes as per Mandal Commission report.
32.	Sh. Raghu Yadav, President Panchayat Party, Rewari.	Ahir	He has represented that Ahirwal is a backward region inhabited by several castes/communities. The bulk of them are Ahirs have been declared other Backward Classes by the Mandal Commission through a scientifically round survey. But without proper survey/scientific criteria they have deleted them from the list of Other Backward Classes.
33.	Sh. Om Parkash Saini President Saini Sabha Trust Mahalla Saini Hisar 125001.	Saini	He requested that the Saini Caste may be included in the list of Backward Classes because this community is economically backward. The main work of this caste is Agriculture.

1.	2.	3.	4.
34.	Demand made by the people of Distt. Gurgaon.	Meo	The people of village Punhana Distt. Gurgaon demanded that Meo community may be included in the list of Backward Classes.
35.	Sh. Piare Lal Verma, President SC/BC Association Model town Kaithal.		He reported that Govt. has appointed a Commission but it has not been able to identify the Backward Classes in the existing Backward Classes that Govt. is serious to include Gujjars, Saini, Meos, & Ahirs in the list of Backward Classes who are already above the criteria of backwardness. They are all proprietors of good land holdings, politically aware educationally well and financially sound.
36.	Sh. B.S. Panchal Rashtriya Sangh-than Manteri Akhil Bhartiya Vishwa-Karma Panchal Maha Sabha, Gurgaon.	Panchal Vishwa-Karma.	He requested that the word Panchal and Vishwakarma may be included with the word Luhar, Lohar in the list of Backward Classes.
37.	Sh. Rattan Lal Gawala, Chairman Akhil Bhar-tiya Gawala Samaj, Gawala Tali Lalitpur.	Gawala	He requested that the Gawala, community may be included in the list of Backward Classes because this caste is socially and Economically Backward.
38.	Sh. Jai Om Singh 'Vajib' Radha Swami Satsangh Radha Swami Colony Chhara (Rohtak)	Jat	He requested that Jat Caste may be included in the list of Backward Classes because this community is educationally socially and economically backward.

1.	2.	3.	4.
39.	Sh.Hari Singh Nalwa, M.L.A. Haryana Vidhan Sabha.	Lodha	The people of this caste are mostly labourers and they have no properties. They are educationally, socially and economically lacking and requested to include them in the list of backward classes.
40.	Sh. Raghbir Singh, 169/22 Laxmi.Nagar, Rohtak 124001.	Jat	He has reported that Manu had divided the Hindu Society into four castes namely i) Brahmana 2) Chhatriya 3) Vaish and 4) Shudra. Brahman, Chhatriya, and Vaish were the Swarn Hindus. Jats do not come in the category of the above list and they are neither Brahman or Chhatriya or Vaish, hence they should be included in the Shudra or Other Backward Classes. In joint Punjab i.e. Before 1947 Chief Justice of Lahore High Court, Sir Shadi Lal declared the Jats as Shudra in his judgement as than per their financial position is very poor and they were no better than Sch. Castes. Gurnam Singh Commission set up by Haryana Govt. has declared the Jats as Backward Classes alongwith some other castes. In Rajsthan till recently jats were treated as untouchables by the Rajput rulers of that state as their financial position was extremely poor. Haryana Jats were also treated as untouchables about 100 years ago in Haryana by the three white castes i.e. Brahmans, Vaish and Chhatriya. The Jats still continue to be financially backward. Their

1.	2.	3.	4.
			REPRESENTATION IN IAS and IPS is practically negligible. In business they are no where in Haryana even. In services their representation is very very small. In politics they are out of power. So he has requested that the Jats may be included in the list of Backward Classes because their position is worst than Scheduled Castes.
41.	Sh. M.R.Singhwal B-1-414 Sham Colony Rohtak.	Shorgar	He has reported that in the list of Backward Classes the name of Shergir be replaced with the name of Shorgar and requested to include them in the list of Backward Classes as they are landless and are educationally and economically backward.
42.	Sh.Khazan Singh Advocate-Ex-President All India Rai Sikh Sabha Regd.) Chamber No. 18 Judicial Complex Fatehabad Distt. Hisar.		He has reported that there are some castes in the list of Backward Classes which are politically, economically and educationaly very forward and consequently usurp the whole quota meant for the Backward Classes. He has requested that whole list be revised and only such castes may be retained as have no representation in higher posts such as IAS/HCS & Class-I Officers. He has requested that there is no need of declaring/including any more castes in the list of present Backward Classes.
43.	Dr.B.D.Arya c/o Sh.B.L. Soni, Faraskhana Narnaul.	Gujjar	He has requested that Gujjar caste may be included in the list of Other Backward Classes because this caste is educationally beackward. No person of this caste is in IAS/IPS & very small number in HCS.

1.	2.	3.	4.
44.	Sh.Pawan Kumar, President,Haryana Gujjar Samaj(Regd) Main Office Devdhar Yamuna Nagar.	Gujjar	He has reported that Gurjar be included in the list of Backward Classes keeping in view their social, economic educational and political position.
45.	Sh.Raj Kumar Jogi, State President Akhil Bhartiya Jogi Nath Samaj Vikas Manch Branch Haryana Pardesh,Assandh Road,Safidon.	Yogi	He has reported that their caste is included in the list of Backward Classes in the name of Jogi(Nath). In social life Jogi word is used to those who bear"Bhagva Bana" due to this from social demoralization the people for their caste use the word Yogi and requested to use the correct word of Yogi for this caste.
46.	Sh. Tej Singh s/o C.D.A.W.C. Chandigarh.	Rajput / Barat	He has represented that this community is landless/small land holder and lacking in the field of employment,education, economics and politics. He has requested to declare the whole community as Backward Classes, He has further requested that if whose community cannot be considered at Talwar,Minhans and Pundir be declared as Other Backward Classes as they are really Backward in Haryana.
47.	Dr.Javed Massey, Chairman Indian, Christian Welfare Association P.G.I. Compus,Chandigarh.	Christian	He has reported that Christian community is socially,educationally and financially down trodden and is lacking behind in the field of Govt./Semi Govt. jobs, politic etc. and requested to include this community in other Backward Classes.

1.	2.	3.	4.
48.	Sh.Kirpal Singh & Others Durga Nagar, Ambala City (Gagan Cloth House)	Julaha.	He has reported that this caste deal in cloth making. He has requested to include this caste in the list of Backward Classes.
	ii) Sh.Harchan Singh and Others Durga Nagar, Ambala City		
49.	Sh. Rajender Singh H.No.641/10/2 Patel Nagar, Gurgaon.	Jat (Chhillar Chhikara, Rathi/etc. Gotras).	He has represented that in Jat caste, Chhillar, Chhikara, Rathi etc. Gotras are most backward in the fields of employment, education, social and economic and requested to include them in the list of Other Backward Classes.
50.	Sh. Laxmi Narain Khandwal, President Shri Sain Bhagat Sewa Samiti 160/19 Kailash Nagar, Sonepat.	Nai	He has repersented that this caste is backward in the field of education and Govt. jobs and requested to declare this caste as Backward Class.
51.	Sh. O.P.Puri Advocate Civil Court, Narwana.	Faquir Gosain/ Goswami	He has reported that Faquir/ Gosain and Goswami are the same caste and requested that Gosain and Goswami word may be included after the word Faquir in Haryana State as already declared these castes are socially, educationally & economically backward and called by different names at different places.
52.	Sh. Ashok Kumar Mourya, 2508/1 Kali Badi Marg, Ambala City.	Mourya, Murai, Murao.	Mourya caste which is also known as Murai and Murao is an old ancient caste. The reason of its down fall is its fight against British Rule in 1857 as this caste was declared as criminal. These castes are lacking behind in the fields of education and employment and
	ii) Sh.Puran Chand Mourya, 2509 Bangla Mohalla Cross Road No.3 Ambala Cantt.		

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			has requested to declare them as Backward class as done by U.P., M.P. and Delhi States.
53.	Sh. A·sami Salmani A-2/182 Sector-III Ambedkar Nagar, New Delhi.	Salmani (Muslini Nai) Sain (Hindu Nai)	He has reported that Nai is not the word of any language and mostly people of this caste hasitate to use this word. To solve the problem of - community he has requested to use name of salmani and Sain for muslim Nais and Hindu Nais respectively as being done in case of so many other Castes.
54.	Sh. Sastri Ram Chet 18/108 Double story Sonepat.	Rajbhar	He has reported that total population of this caste in the state is about 15,000 and are engaged as skilled/unskilled industrial labour and requested to declare them Backward Classes as has done by other States like U.P., M.P. Bihar, and Maharastra.
55.	i) President Dhiman Samaj, Ambala City. ii) President, Dhiman Samaj, Ladwa. iii) President Dhiman Samaj, V. Tipree Teh. Kurukshetra. iv) President Dhiman Samaj, Mistfabad P.S. Chhapper. v) President Dhiman Samaj, Yamuna Nagar. vi) President Dhiman Samaj, Chhachharouli.	Dhiman	He has reported that Dhiman community is known as Khati, Lohar, Badahi, and Badi and requested to use one word of Dhiman for these castes or to include the same caste, to do justice with this community.

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(vii)	Sh. Balwan Singh Panchal, General Secretary Haryana Backward Classes Fedration, Rohtak	Vishwa Karma, Panchal, Kulin, Swarankar Dhiman.	He has requested that to provide them respectable Sir-name to the Artisan Society the words of Panchal & Vishwakarma be added after Lohar & Luhar, for Nai : the Kulin and for Sunar the Swarnkar be used.
56.	Sh. Surinder Kumar & Others of Jind.	Aharia, or Aheri Nayak, Thori or Turi etc. Barra Beta, Hainsi or Hasi, Bagariya, Dheya, Chagar, Chirimar, Chang Gorkha, Kanjar, Kurmi, Madari, Mochi, Mirasi Nongar, Re or Rehar, or rehara Singi-kat, Banjara, Bhattu/Chattu, Badi/Baran, Meena, Rehvari, Charan, Jangra Brahman.	They have reported that these castes are nomadic one and actually belong to S.C., S.T. Tapriwas and Nomadic Tribes. To save Backward Classes from injustice, they have requested to exclude them from the list of Backward Classes. They have also requested to use the word of Jangra Brahman with Khadi Caste.
57.	President Shakya Mana Sabha Ambala.	Shakya.	He has reported that people of this caste are engaged in Agriculture & growing vegetables etc. They are soically and economically backward and requested to include this castes in the list of Backward Classes.
58.	Sh. R.P. Saini, 79-R/A M.T. Rohtak.	Saini	He has rep orted that the people of this caste are small farmer and are socially, economically, and educationally backard. Their representation in politices and services is very poor and requested to include this caste in the list of Backward Classes.

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	iii) Maha Mantri, Haryana Pradesh Saini Vikas Sabha Rohtak. iv) President, Saini Navyuvka Vikas Samiti, Rohtak.		
59.	Sh. Rajinder Singh 280 Near Railway line, Patel Nagar, Hisar. ii) Secretary, Haryana Goswami Sabha, Hisar. iii) Sh. Har Charan Singh 112 M.T. Narwana. iv) President Haryana Goswami Sabha Jind.	Goswami, Gosain	He has reported that there is no difference between Goswami, Gusain, Jogi Nath, Swami and Bairagi. They are in minority and are socially, educationally and economically backward and very few of them are in services and requested to include them in the lis-t of Backward Classes as has been done by other States.
60.	Demand made by the People.	Sain	It has been requested that besides the words of Nai/Barber the word 'Sain' be added and requested to issue notification in this respect.
61.	-do-	Lodha Rajput, Dhiman Badai, Tarkhan.	It has been requested that Dhiman, Badai, and Tarkhan be included in tne list of Backward Classes.
62.	-do-	Yadav, Gujjar, Saini.	It has been reported that the people of these castes are backward and Yadav, Gujjar and Saini be included in the list of Backward Classes also. They are backward since inception and requested to include these castes in the list of Backward Classes.

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63.	Sh. Bhup Singh I.T.I. Ambala City.	Kachhi (Shakiya)	He has reported that Kachhi are small farmers like Saini and some of them use words 'Saini' or 'Shakiya' also. They are backward since inception and requested to include these castes in the list of Backward Classes.
64.	Secretary, Gujjar Samaj Kalyan Parishad Chandigarh.	Gujjar	It has been reported that though Gujjar Caste had glorious past but British Rulers declared them revolutionaries criminals as they continously fought against them due to their patriot nature. By this they have been lacking behind in the fields of social, economic, education and services and requested to include them in Backward Classes.
	ii) Residents of Bhiwani Khera	-do-	
65.	Sh. Ved Parkash Vidrohi, Grover Market Rewari.	Yadav, Gujjar, Saini & Meo	He has reported that these castes are small farmers and lacking behind in the fields of social, economic and education and services and requested to include them in the list of Backward Classes as also declared by Mandal/Gurnam Commissions.
66.	Sh. Rani Jay Kumar, Raj Cycle Stand Rewari.	Gujjar, Ahir, Saini & Bishnoi	He has requested to include these castes in Backward Classes as already identified by Gurnam Commission. Their representation in Govt. services is only 5%.
67.	Tehsil Welfare Officer, Gurgaon.	No addition in the present list.	He has reported that present list of Backward Classes is quite right.

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68.	Sh. Ram Sanch Sharma, PhD, F/c C/o Ram Dutt Sharm, Town & P.O. Bhagwat Nagar, Hisar.	Vishwakarma Panchal, Brahman (Lohar Black Smith, Carpenter Gold Smith Tomarkar Shilpi).	He has requested that these castes are realy socially & educationaly backward and requested to include them in Backward Classes.
69.	Secretary, Dhiman Samaj, Ambala Cantt. ii) Secretary, Dhiman Samaj, Pehowa iii) Secretary, Dhiman Samaj, Sadhoura. iv) Secretary, Dhiman Samaj, Bilaspur. v) Secretary, Vishwakarma Sabha Radaur Road Yamuna Nagar.	Dhiman (Badi, Badhi)	He has reported that .... Dhiman Community is known as Khati, Lohar, Badahi and Badi and requested to use one word of Dhiman for these castes or to include the same castes to do justice with this community.
70.	General Secretary Vishwakarma, Dhiman Samaj, 100F, Preet Ambala City.	Barhai, Dhiman Ramgarhia, Tarkhan, Vishwa-Karma.	He has reported that all these castes are one and known by different names at different places. They requested to include them in the list of Backward Classes.
71.	Sh. L.C. Walia, Press Reporter, Chinten House Lohru.	Ahluwalia, Walia, Kalal.	He has reported that Ahluwalia, Walia or Kalal are in minority, economically Backward, non of them from these castes are in I.A.S., I.P.S., & H.C.S. services and requested to include in Backward Classes.

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72.	Chairman, Sarv Haryana Saini Panchayat, Rohtak.	Saini	He has reported that this caste is engaged in agriculture and have small land. They are economically and educationally backward. Their representation in services is almost nil and requested to include in the list of Backward Classes.
73.	-do-	-do-	-do-
74.	Kanwar GSS Chauhan Golpuri Rehatwan Sikh Masands/Mahants H.No.4264/2 Punjabi Mohalla Sadar Bazar Ambala Cantt.	Rehatwan Sikhs.	In his representation he has reported that Rehatwan Sikh (Masands/Mahants/ follow the teachings of Shri Guru Nanak Dev Ji Maharaj (Sikh Priests). They are agriculturists, Govt. servents and businessmen. The people of this community are weaker, socially backward and culturally depressed and requested to include Rehatwan Sikh (Masand/Mahants) in the list of Backward Classes.
75.	Haryana Pardesh Pal Maha Sabha, Shyam Nagar Colony, Palwal.		He has represented that Ahir, Saini, Gurjar Castes should not be included in the list of Backward Classes because these castes are not educationally, politically and economically backward in Haryana.
76.	Sh. Julfikar Ali, VPO Iswarwal Distt. Bhiwani.	Muslim (Mir)	He has reported that after the partition, very few people Mir Caste were left in India. They are educationally backward. In Gujrat, they have been declared as Backward Classes and added with the Mirasi caste and requested that Mir Caste may be included in the Backward Classes. of the Haryana State.

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77.	Sh. Bhdh Ram and others r/o Sohna. ii) Sarpanch VPO Khijuri Teh. Bawal Rewari. iii) Sh. Budh Ram & Others r/o Sohna. iv) -do-	Kachera	It has been reported that Kachera Caste is educationally, economically and socially backward. Some of them have very few land and others are labourers and Bengle sellers like Lakhera and Manihar castes and requested to include this castes in the list of Back-Classes in Haryana.
78.	Sarpanch, VPO Naya Gaon.	Heri, Nayak, Kumhar, Luhar, Nai, Jogi, Darzi, Khati Badi)	He has reported that all these castes are residing in his village and has rightly been included in the Backward Classes list and no other caste is proposed to be included in the list of Backward Classes.
79.	President, All Backward Classes Halka Safidon. ii) President All Backward Classes Halka Safidon.		It has been represented that no other new caste be included in Haryana State Backward Classes list. They have also requested that the condition of the creamy layer be not imposed. It has also been requested that seats be reserved for Backward Classes for Member Panchayat to Member Parliament as is being provided in the case of Scheduled Castes.
80.	Haryana Saini Kalyan Sangh(R) Saini Samaj Bhawan, Kurukshetra.	Saini	It has been reported that the Saini from the very beginning, they are socially, economically, politically backward. They are called(Mali). Their main occupation is agricultural labour and own very small land. Keeping in view their condition the Haryana Govt. vide notification dated 2.4.91 declared this caste as Backward Class. It has further been reported that in Uttar Pardesh, Rajasthan, Bihar, Maharastra and

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			Delhi they have been declared as Backward Class and requested to include this caste in the list of Backward Classes of Haryana State.
81.	Sh. Jasmer Singh Numberdar, Vill. Budhanpur Abad Distt. Kamal.	Backward Classes.	He has represented that Haryana Govt. has not given any reservation to Backward Classes candidates for the election of Sarpanch or Chairman of Municipal Committee.
82.	Sh. G.C. Varma, C-III/275 Lodhi Colony, New Delhi.	Gurjar	He has represented that Gurjar Caste is included in the list of Backward Classes of the Central Govt. and requested to include this Castes in the Backward Classes of Haryana State.
83.	Sh. Bashir Ahmad, President, Ansari Muslemin H.O. Dargah Gos Ali Shah G.T. Road, Panipat	Muslimin	He has requested that the Castes Muslim, Luhar, Muslim Teli, Muslim Badhai, Muslim Tarkhan, Muslim Punba, Muslim Sakka, Muslim Khatik, Muslim Nai, Muslim Chamar, Muslim Kunjra, Muslim Nut, Muslim Madari, Muslim Gujjar, Muslim Mula Jat, Muslik Darpi/Chhippi, Muslim Batera, Dhom etc. be included in the Backward classes list of Haryana State.
84.	Sh. Surinder Kumar Maurya H.No. 819 Housing Board Colony Near Rambagh Ambala City.	Maurya	In his representation it has been reported that the people of Maurya (Murav and Murai) caste etc. are Mali, Chowkidar, Peon xxx etc. ar labourer economically backward and are declared Backward Classes in U.P., Delhi, Bihar, M.P. etc. states and requested to include this caste in the list of Backward Classes.

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85.	President, Dhiman Samaj, Shah, Ambala ii) Sauran Lal, President Dhiman Samaj, Jagadhri.	Dhiman	In this representation, it is reported that Dhiman, Barhi, Badi, Tarkhan are synonymous to Khati, Lohar, and be added in the list of Backward Classes.
86.	Kanwar Singh, Backward Castes Sangh, V. Khojkipur Panipat.	-	In this representation they have requested that Gurjar, Saini, Meo and Yadav be not included in the present list of Backward Classes. It has also been requested that well off castes in Backward Classes like Sunar, Baragi etc. be deleted.
87.	Ram Singh Kayshap, General Secretary, Haryana Kashyap Rajpoot Sabha (Regd.)	-	In this representation he has represented that according to the constitution only 66 castes should be included in the Backward Classes keeping in view the socially and educationally backwardness.
88.	Sh. Ramesh Dutt and others vill. Bir-Badalva P.O. Migdhu District Karnal.	Tagu	In their representation they have reported that Tagu of Karnal Distt. have been declared as denotified tribes but they are not getting reservation in services and requested that they may be included in the list of Backward Classes.
89.	Sh. Sant Ram, President Jaiswar Rajput Biradri (Haryana Pardesh) H-8 Mahesh Nagar Ambala Cantt.	Jaiswar	In this representation they have invited attention to their earlier representation and requested that Jaiswar Rajput be included in the list of Backward Classes as they are economically, socially and educationally backward.

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90.	Sh. Jai Narain Bhardwaj, 4152 Kotwali Mohalla, Ambala Cantt.	Brahmin	On the pad of Sh. Brahmin Sabha (Regd.) Allu Godown Ambala Cantt. has reported 95% of Brahmin Caste are poor, and living below the poverty line and he requested to be included them in the list of Backward Classes.
91.	Sh. Mehar Singh Saini, President Saini Samaj Sabha (Regd.) Kamal.	Saini	He has reported that most of the people are labourer, educationally backward and requested to include them in the list of Backward Classes.
92.	Sh. Zile Singh Jaglan, B.A.L.L.B. Chairman, Haryana Bairagi Sabha Bhiwani Road, Jind	Bairagi	He has requested that the present Backward Classes are still socially, educationally & economically backward and no other caste be included in it.
93.	Sh. Raj Kumar Jaiswar, Deputy Minister, Jaiswar Rajput Sabha (Regd.) Ambala Cantt.	Jaiswar	In this representation they have invited attention to their earlier representation and requested that Jaiswar Rajput be included in the list of Backward Classes as they are economically, socially and educationally backward.
94.	Sh. Tek Chand Kaipali, General Secretary, Akhil Bhartiya Samaj Sabha, Haryana Pardesh 248/2 Sikhanwali Gali, Kaithal.	Rahbari	He has requested that Rahbari Community is already included in the list of Backward Classes in Haryana State so this Caste may be got included in the list of Backward Classes.
95.	Sh. Raghbir Singh, Chairman Sarve Haryana Saini Panchayat, Rohtak.	Saini	He has represented that this caste is backward in Rajasthan, U.P. States. They are economically and politically backward and their representation in Govt. service is very nominal and requested to include these castes in Backward Classes of Haryana State.

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96.	Haryana Pichhra Varg Sangh, Jind.	-	In this representation it has been requested that no other caste/community be included in the present list of Backward Classes. The condition of Creamy layer be not imposed.
97.	President, (Youth OBC) Akhil Bhartiya Kashatriya Ghrit Bahti Chahang Mahasabha (Regd.) Kamal.	Ghrit Bahti	In this representation it has been reported that Ghrit Bahti Chahang are economically & educationally backward. Their representation in Govt. services is very poor and requested to include these castes in the list of Backward Classes.
98.	Giasu Ram Kashyap, President Jan Sanghrash Samiti, Pehowa.	-	In this representation it has been requested that no othercastes be included in the present list of Backward Classes. They have also reported that in Haryana population of Backward Classes is 43% at this time.
99.	Parash Ram, Secretary, Sadh Kalyan Sabha Distt. Sonepat.	Swami/ Sadh.	In his prepresentation he has requested that Swami Sadh be included in the list of Backward Classes.
100.	Karam Singh, Vill. Anchra Kalan, Teh. Safidon, Jind.	Nayak	He has requested that with the word Nayak the word Rajput be also added.
101.	Capt. Ajay Singh, Minister Social Welfare Haryana.	Ahirs, Gujjars Sainis Rors.	During the last visit to Rewari, most of the people could not contact the Commission as they were not aware of the programme. However, He being a public representative of Rewari constituency, people of all

1.	2.	3.	4.
			Shades meet him and requested that Ahirs, Gujjars, Sainis and Rors may be included in the Backward Classes list.
102.	Sh. Laxmi Narain Vidrohi, Chairman Haryana Ahir Sabha Rewari.	Ahir	In his representation he has requested that Ahir Caste is socially, educationally and economically backward. Their representation in Govt. services is negligible and requested to include in the list of Backward Classes.
103.	Sh. Paire Lal Verma, (Ex. H.C.S.) Advocate, Kaithal (Haryana).	Sain	He has requested to add the synonymous name of sain with Barber, Nai and Hazam castes.
104.	Sh. B.R.Kamboj, President Haryana, Kamboj Sabha (Regd). Panchkula.	Kamboj	They have represented that this caste is already included parmanentely in the listof Backward Class in Haryana State. This caste is socially, educationally and politically backward. They have requested that this caste may not be excluded from the present list of Haryana Backward Classes.
	ii) Sh. Karta Ram Kamboj, President Akhil Bhartiya Kamboj Maha Sabha, (Regd.) Delhi.		
105.	Sh. G.P. Gugodh, Sarpanch, Vi.., Gugodh, Distt. Rewari.	Sapela, Nat, Khatik & Sadh.	He has represented to include these castes in the list of Backward Classes.
106.	K.S.Bhoriya, President, TheSch. Caste employees welfare Association, Haryana, (Regd). Chandigarh.	Jat, Rajput, Ahir, Ror, Saini & Gujjar (Gurjar)	He has represented that these castes are land owners, well represented in Govt. Services and in Politics also. He has further requested that these castes should not be included in the list of Backward Classes.
107.	Gramin Vikash Siksha Samiti Vill., Jaisinghpur Distt. Gurgaon.	Meo	He has represented that this community is socially, economically and educationally backward, Hence the community should be included in the list of other backward classes.
	ii) All Meo Community, of Vill. Jaisinghpur, Distt. Gurgaon.	Meo	-do-

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108.	Indeevar Goodwill, Advocate, S-151, Sunder Block, Shakarpur, New Delhi.	Kamboj	He has represented that the Kamboj caste be excluded from the list of the Backward Classes of Haryana State. on the findings of the earlier committees/commissions.
109.	Sh.L.P.Singh Tomar, HCS, S.D.M., Kosli, (Rewari).	Dhimar	He has pointed out that in Hindi advertisement the word Dhimar has wrongly been printed as Dhimaar and it should be corrected. This word is Dhimar.
110.	Sh. H.S.Dangi, Advocate, H.No. 174, Sec. 15A, Chandigarh.		He has represented that the report of the Mandal Commission should be implemented and the castes which have been suggested by that Commission for Haryana State as other backward classes/ backward classes may be included accordingly.

ANNEXURE (M)

Sr. No.	Name and address of the Head of delegation/ individual.	Caste/ Community	Details of discussion with the Commission at the time of field visits.
1.	2.	3.	4.
1.	Sh.Kanwar G.S.S. Chauhan, Golpuri H.No. 4264/2, Punjabi Mohalla Sadar Bazar, Ambala Cantt.	Rehatwan Sikh (Masand).	The representation was presented to the Commission for inclusion of Rehatwan Sikh(Masand)in the list of Backward Classes. On enquiry it was told that their total population in Haryana is about ten thousand. They are sikh priests. About 50% are agriculturist and about 10% in service. On further enquiry it was told that it is their first representation and most of them have migrated from Pakistan and some of them are the original residents of the State. He was unable to provide any further details in this regard.
2.	Roshan Lal, President Mohyal Sabha E.1/3 (AMC 1596)Vijay Nagar Ambala City.	Mohyal Brahman	He requested the Commission that Mohyal Brahman caste be included in the list of Backward Classes.
3.	President Lokhit Niswarth Sewa Sabha, Ambala Haryana.		The president Lokhit Niswarth Sewa Sabha Ambala represented that the benefit of reservation be provided to other castes like Brahman, Bania, Khatri on the basis of economic criteria.

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4.	P.R.Ranjal Vishwa Karma Mahasabha Regd. Ambala City.	Dhiman, Jangir Panchal, Ramgaria, Suthay, Lohar, Tarkhan, Badahi.	A representation was presented by the Akhil Bhartia Vishwa-Karma Maha Sabha Haryana Pradesh Ambala city in which they represented that Dhiman, Jangir, Panchal, Ramgaria, Suthar, Lohar, Badahi and Tarkhan castes to include all names in the list of Backward Classes.
5.	Panna Lal, Representative, Jaiswar, Rajput Biradari Haryana Pardesh H-8 Mahesh Nagar Ambala Cantt.	Jaiswar Rajput.	Sh. Panna Lal represented to the Commission for inclusion of Jaiswar Rajput in the list of the Backward Classes. On the enquiry it was told that the total population of this Caste in Haryana is about 25,000-30,000. The people of this caste are poor labourer, coolies and peons etc. and non of them is in Class-I and Class-II services.
6.	Sh. Radhey Shayam, Rajania Jat Brahmin Sabha Regd. Ram Bagh Road Ambala Cantt.	Rajania Jat	They demanded that Rajania Jat should be included in the list of Scheduled Castes or in the Backward Classes. Their total population in Haryana is about four thousand. They are poor people and their main occupation is masonary and tailoring. They requested the Commission to include them in the list of Backward Classes.
7.	Sh. Subedar Singh President Shakya Maha Sabha Ambala(Haryana).	Shakya	Sh. Subedar Singh President of the Sabha represented that the main occupation of this community is agriculture and growing vegetables and have small holdings. On enquiry they told that their population in the state is about ten thousand.

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			They are very poor and requested to include them in the list of Backward Classes.
8.	Sh. Ashok Kumar Maurya House No. 2508/1 Kalibari Marg Bangali Mohala, Ambala Cantt.	Maurya	Sh. Ashok Kumar Maurya requested the Commission to include this caste in the list of Backward Classes. On enquiry it was told that they have migrated from other states. Their main occupation is labour and Rickshaw pulling etc. and some of them are coolies class four (Mali, Chowkidar, and peons). He further told that Murai, Murao or Morya are synonymous castes. Their total population is about ten thousand and hardly 10% are literate. On enquiry he informed that in other States like U.P. Bihar and Madhya Pradesh they are in the list of Backward Classes.
9.	Kabir Ali s/o Sh. Masid Ahmad.	Muslim Lohar.	A representation was submitted before the Commission by Sh. Kabir Ali s/o Sh. Masid Ahmad. He represented that the Muslim Lohar are not provided certificate of Backward Classes and urged to include them in the list of Backward Classes.
10.	i) Sh. Kehar Singh Kashyap, Senior Vice President, Haryana Kashyap Rajput Sabha. ii) Sh. Mihan Singh General Secretary Haryana Backward Classes Federation regd. Barara. ii) Sh. Jai Chand Chauhan President Haryana Backward		All these associations jointly represented that the present list of the Backward Classes be kept intact and no other castes be included in the list as the other castes like Gurjar, Ahir, Meo Saini and Bishnoi etc. They are very powerful in all the fields including the politics and services etc.

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iv)	Mewa Ram President Sain Sabha Member Market Committee Ambala.		
11.	Sh. Kishan Lal Saini, Haryana Pradesh Saini Vikas Sabha Panipat Road, Gohana.	Saini	Sh.Kishan Lal Saini, President requested that Saini caste be included in the Backward Classes list of Haryana, as these castes are educationally and politically backward. Some of them are agriculturists. Their representation in services is 10%. There are only 1-2 officers of Class-I category.
12.	President, Backward Classes Emp. Welfare Association, H.M.T. Pinjore.	-	The Backward Class Employees Welfare Association, HMT Pinjore through Sh. NS Nokwal and Sh.Nar Singh requested that they have no objection if more castes are included in the present list of Backward Classes provided the percentage of reservation is also increased. He further told that Brahman, Banias and Jat and others socially advanced communities should not be included in the list of Backward Classes Haryana.
13.	Sh.Umed Singh H.No. 1120/6 Friends Colony, Kalka.	Dhiman	The Commission has received representation from Sh.Umed Singh Verma and others in which he requested that Dhiman be also included in the list of Backward Classes Haryana as Janghra, Dhiman and Khati is the same Castes.

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14.	Sh. Kashmiri Lal, General Secretary, Sh. Vishwakarma Kalyan Sabha, Vill. Monakpur Nanak Chand, Pinjore.	Dhiman	Sh. Vishav Karma Kalyan Sabha represented Commission through Sh. Kashmiri Lal and requested that Dhiman and Tarkhan words be added in the Backward Classes list of Haryana State as the Tarkhan and Dhiman is the same caste as Khati and Jangra Brahmin.
15.	Sh. Jagdish Kashyap Vice-President. Kashyap Rajput Sabha Panchkula.	Nishad and Khewat	Sh. Jagdish Kashyap requested the Commission that Nishad and Khewat be included in the Backward Class list of Haryana.
16.	Sh. Diwan Singh, President, Parjapati (Kumhar) Sabha Panchkula.	Kumhar	The Commission has received representation from Parjapati (Kumhar Sabha, Panchkula through Sh. Diwan Singh and others in which they have requested that the socially and educationally well off communities should not be included in the present list of Backward Classes of Haryana State. On enquiry from the Commission stated that Saini, Gujjar and Yadav are socially and educationally well-off and they should not be included in the present list of Backward Classes.
17.	Sh. D.S. Parmar.	-	Sh. D.S. Parmar stated that the students from Backward Classes are not so intelligent like students from other communities i.e. Ahir, Gurjar, Saini, Jats are brilliant and have got upper hand in education and services also. On enquiry from the Commission Sh. D.S. Parmar stated that he could give the exact figure of IAS/HCS in Haryana State. But has not supplied it as yet.

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18.	Sh.Hamir Singh, President, Prajapati Sabha Pinjore(Ambala).	-	The Prajapati Sabha Pinjore requested the Commission that no other Community be included in the present Backward Classes list of Haryana State.
19.	President, Ror Maha Sabha, G.T.Road, Karnal.	Ror	The Commission has received representation from Ror Sabha Karnal through Sh. Surat Singh, President,Ror Maha Sabha,Chandigarh Sh. Ram Chand and others in which they have requested that Ror community be included in the list of Backward Classes as this Caste is socially backward. Their main occupation is agriculture and they generally live in rural areas and occupy the position which is shared by Gujjar,Kamboj, Saini and Ahir and Khati Carpenters. They are very few in service. There is only one IAS and one HCS and no IPS. Ladies are very few in service. On enquiry Sh. Ram Kishan Khanchi stated that his village is situated in District Panipat and almost all the Brahman has migrated to City. There are about 650 houses of Ror Community in his village. About 5-6 have migrated to city due to service but not otherwise. There is a purchase centre in village Ahar and there were about 40-50 houses of Banias. Now only 4-5 are there and others migrated to town and city. On enquiry by the Commission Sh. Khanchi stated that their population in the State is about 2%. It is correct that since 1946, there has been a MLA/MLC continuously elected from this community. Sh. Randev Singh himself stated that he belongs to village Bamala, District Karnal which is situated near the bank of Yamuna which is away. He further

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			stated that he is only man who is in civil service. There are two masters from Ror Community from this village. There is no employee in HSEB from this village.
20.	The President, Arakshan Smarthak Sangarsh Samiti, Hisar.		The Commission has received representation from Arakshan Samarthak Sangarsh Samiti, Hisar in which it has requested that no other community just like Jat, Saini be included in the present list of Backward Class in Haryana State as these communities are politically advanced and socially well-off There is Jat Regiment in the Army and Jat Rifle also and they are also well represented in services in Haryana. No Backward Classes or Scheduled Caste is recruited in this Jat Regiment. Sh. Ved Parkash himself stated that Ahir Community resides surrounding the National Capital of the country i.e. Delhi and in this belt they are represented in services, education and they are also socially lifted and no one dare to speak against them specially in this belt. Once there was a Chief Minister from this community. Sh. Ramphal Dadarwal stated that in the State there are many S.I.s ASIs from this community. He further stated that Ahir, Gujjar, Saini, Jats looked down upon the present Backward Class communities and they at present also say the Backward Class as Kamin.

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21.	Digpal Singh, General Secretary, Lodhi Rajput Sabha Faridabad.	Lodhi Rajput	The Commission received a representation from Lodhi Rajput Sabha, Faridabad through Sh. Digpal Singh, General Secretary alongwith some persons and they have requested that Lodha, Lodhi, Lodhe, Lodha Rajput may be included in the Backward Classes List.
22.	Sh. Hari Singh Gohle, Chief Pattern Zila Faridabad Prajapati Welfare Association (Regd.)	Parjapati	Representation of Zila Faridabad Parjapati Welfare Association (Regd.) was received by the Commission through Sh. Hari Singh Gohle. They have requested that the Parjapati be included in the backward classes list.
23.	Sh. Paiare Lal Verma, General Secretary, HPCC, BC Cell, Camp Faridabad.	Sain	The representation of Akhil Bhartiya Sain Parisad through Sh, Paire Lal Verma, HCS (Rtd) General Secretary HPCC, BC Cell was received by the Commission in which it has been requested that no caste which is not economically. politically or socially backward may be included in the present list of Haryana State. The Castes like Gujar, Ahir, Meos, Saini, Ror etc. own land, elected legislature and are not seen mean (Kamins) in the society.
24.	Sh. Basant Kumar Singh and others of Kushwaha Samaj Faridabad.	Kushwaha	The Commission received representation of Kushwaha Samaj Faridabad through Sh. Basant Kumar Singh and Rajeshwar Parshad Singh and other numbering 128 persons. They have requested that this community be included in the list of Backward Classes.

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25.	i) Sh. Vijay Singh Bhatti, Secretary Haryana Gurjar Vikas Sabha, Faridabad.	Gurjar	The Commission received two representations of Haryana, Gurjar Vikas Sabha Faridabad and Akhil Bhartiya Gurjar Vikas Sangthan, Faridabad through Sh. Vijay Singh Bhatti, Secretary of Sabha resident of Sector 7, Faridabad and other Sh. Bharat Singh Nagar. They have stated that main occupation of this caste is agriculture including Animal Husbandry. They have requested that this Community be included in the list of Backward Classes.
	ii) Sh. Bharat Singh Nagar, Kendriya Chailma Akhil Bhartiya Gurjar Vikas Sangthan, Faridabad.		
26.	Sh. Dan Sahai, Bamniya, President Haryana Pradesh Pal Maha Sabha, Faridabad.	Pal Baghel	The Commission received representation from Haryana Pardesh, Pal Maha Sabha, District Faridabad through Sarve Sh. Dan Sahai Bamniya, President of the Sabha. This representation has also been signed by two other persons Sarve Sh. Budh Singh and Hoti Lal Arya. They have requested that word Pal and Baghel are synonymous to Godriyas because the caste is same. They requested that the word Pal and Baghel be added with the Gadriya Caste.

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27.	Sh.Mohan Lal Saini President, Saini Sabha Choubisi Pal(Regd.), Distt. Faridabad.	Saini	The Commission received representation from Saini Sabha Chaubisi Pal(Regd.) through Sh.Mohan Lal Saini, President. He has requested that Saini community be included in the Backward Classes list of Haryana State.
28.	Dr.GS Thakur, Chairman, Backward Classes of Haryana Pardesh Sihi Gate, Ballabgarh.	Present backward castes.	The Commission received representation from Backward Classes of Haryana State through Dr.GS Thakur Chairman, Haryana Pardesh and signed by 65 other persons in which they have represented that the present list of Backward Classes be kept in tact and no other caste be included in the present list of Backward classes in Haryana State.
29.	Sh.Ram Niwas Yadav General Secretary, Yadav Sabha(Regd.) Charkhi Dadri.	Yadav	The Commission received representation from Yadav Sabha(Regd.). Mr. Ram Niwas Yadav, General Secretary of the Sabha pleaded that Ahir caste is generally Biswedar. Their main occupation is agriculture. The water level is very low, no other crop except Bajra and Jawar are grown in the area. The price of which is much less than of other crops like wheat etc. Their representation in Govt. services is nominal. They are socially, educationally backward. So they may be included in the Backward Clsses of the Haryana State Rao Swaran Singh told that this caste is migrated from other States. It was admitted that before freedom they were holding important posts But in British rule there was no Military Unit of this community and the present Govt. has also not constituted Ahir/Yadav Unit. They fought for the country. Her further stated that if any Ahir person goes to the house of Rajput and wants to smoke Hukka he is offered the same without pipe(Nadi). On query from the Commission, Rao Swaran singh told that since the inception of the State in 1966 to 1991, sometime one or two MLAs from this caste were elected in Haryana Assembly. He lastly requested that this caste included in the list of Backward classes.

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30.	Sh.Hanuman Prashad & six other.	Acharya Brahman/ Maha Brahaman/ Mahapatra.	Sh.Hanuman Prashad and six other requested that word 'Charge' be removed and wordsof Acharya Brahman/ Maha Brahaman/Maha Patra Brahman be substituted.
31.	Sh.Bir Singh Bala Youth Gurjar Samaj Distt.Bhiwani.	Gurjar	Representation was received by the Commission from Haryana Gurjar Sabha Distt.Bhiwani through Sh.Bir Singh Bamla, President in which he has requested that Gurjar caste be included in the list of Backward Classes of Haryana State.
32.	Sh.Himat Singh Arya vpo:Surhat, Teh.Mohendergarh Distt.Mohindergarh.	Jat	The representation was received by the Commission from Sh.Himat Singh Arya and signed by only three persons. They have requested that Jat community be included in the list of Backward Classes. They claim that they are socially Backward but could not quote any instance. He has stated that they have been educationally, economically and socially Backward. He further stated that Ahirs, Saini and Gurjar are trying to be includedin the list of Backward Classes. So we are in the same category. On query from the Commission, Sh.Bhagat Singh stated that Jat MLAs are elected. He admitted that there are Jat Ministers but less proportionately. There had been four Chief Ministersin the past. They are not in services in proportionate to their population. On query, he told that the total population is 52-53% but no datacould be provided. He admitted that in every Department of Haryana Government the persons of Jat community are in services.
33.	Sh.Roshan Lal Haryana Kumhar Maha Sabha, Bhiwani.	Kumhar	The Commission received representation from Haryana Kumhar Maha Sabha which requested that no other caste be included in the present list of Backward Classes of Haryana State.

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34.	Haryana Backward Classes District, Bhiwani.		The Commission received representation from Haryana Backward Classes Distt. Bhiwani in which they have requested that Ahir, Gurjar, Saini, ~~xxx~~ should not be included in the backward classesas they are very sound and well to do, and they are not socially and educationally backward.
35.	Sh. Baragi Samaj Kalyan Sabha, Distt. Bhiwani.	Baragi	The representation~~xxx~~ presented to the Commission by Baragi Samaj Kalyan Sabha signed by Sh. Dharamvir and othersin which they have requested that the present list of Backward Classesbe kept in tact and no other caste/community be included in the list. Their representation be fixed separately. Shri Rati Ram one of the signatory tried to state that asper Mandal Commission Report, no other caste be declared as Backward Classes. Sh. Ram Chander and Sh. Inder Singh stated that Ahir, Saini are not Backward socially. So they may not be included in the Backward Classes list of Haryana. ~~xxx~~ Sh. Jagdish Mandoli Wala, Chairman, Backward ClassesCell, Bhiwani has requested that inclusion and exclusion shouli be at the earliest and asserted that no other caste be included in the present list of Backward Clases.
36.	i) Sh. Ram Sawrup Saini Saini Sabha Trust Moh. Sainian Hisar. ii) Sh. Surender Singh, Sarv Haryana Sainian Panchayat(Regd.)Hisar.	Saini	The Commission received representation from Saini Sabha Trust Mohalla Sainian(Regd.), Hisar throug Sh. Ram Sawrup Saini, General Secy. and from Sarv Haryana Saini Panchay (Regd.)Hisar through Sh. Surender Singh Saini in which they have urge that this caste be included in the present list of Backward Classes of Haryana Statebecause they are backward and have very meager share in Haryana services. Sh. Prithvi Sin Saini further stated that Saini caste is generally residing in urba and semi urban areas from Delhi to Faridabad. Their land was acquired

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			and very nominal compensation was paid so they have become almost land less. Sh.Dharam Pal Saini further stated that Saini caste no doubt hav agricultural land but very meager. They are agriculturists but very few of them own land and are labourers. No doubt business class there but it is very small and they are vegetable x sellers and small shop keepers.
37.	Smt.Kirpa Devi Arya President Pichhra Warg Women Sangthan, Hisar.	Present Backward Class.	The Commission received representati of 5 ladies through Smt.Kirpal Devi Arya in which they have requested that Jat, Ahir, Gurjar, Saini should not be included in the present list o Backward Classes.
38.	Dr.Vigyan Dhar Hooda President,Haryana Jat Sabha,Hisar.	Jat	The Commission received representat from Haryana Jat Sabha(Regd.) through Dr.Vigyan Dhar Hooda,President of th Sabha. This representation is signed by 8 other persons who stated that Jat caste be included in Backward List of Haryana because the social, educational and economical pointers adopted by Mandal Commission, if are incorrectly applied to the Jats, they would score 18 points out of 22.
39.	Sh. Banwari Lal,President Kumhar Maha Sabha, District Hisar.	Kumhar	At this stage the Commission receiv representation from Kumhar Mahasabh (Regd.)Distt.Hisar from Sh. Banwari Lal, President of the Sabha and signed by some representatives of th said Sabha in which they have state that Backward Classes List be kept in-tact and no other caste/communit be included in the present list of Backward Classes of Haryana State.
40.	Sh.Jagat Pal President, Haryana Kumhar Karamchari Sangh, Fatehabad.	Kumhar	Another petition was received by th Commission from Haryana Kumhar Kara chari Sangh through Shri Jagat Pal Shastri. Sh.Shashtri requested and asserted that Backward Classes list of Haryana State be kept in tact an no other caste/community be include in this list because those already declared Backward Classes are still backward.

41.	Sh. Ved Parkash Advocate, Haryana Kumhar Sabha	Kumhar	The Commission received a representation of Haryana Yuva Kumhar Sabha presented by Sh. Ved Parkash Advocate, in which he has requested that the Kumhar caste be kept in the present list of Backward Classes. He further requested that Ahir, Gurjar and Saini are educationally/ socially forward, so they may not be included in the present list of Backward Classes.
42.	Sh. Sunder Singh Sain, President, Shri Sain Trade Sabha Haryana, Hisar.	Sain	The Commission received representation from Sain Trade Sabha, Hisar, Haryana through Sh. Sunder Singh Sain and others and Sain Smaj Dharamshala Sabha (Regd.) through Sh. Duni Chand Bhati and others in which they have stated that Backward Classes list of Haryana State be kept in tact and no other caste/community be included in the present list of Backward Classes.
43.	Zila Baragi (Swami) Sabha Hisar.	Baragi	The Commission received the representation of Zila Baragi (Swami) Sabha, Hisar signed by 7-8 persons but none of them was present. They have requested that no other caste/ community be included in the list and the present list of Backward Classes be kept in tact.
44.	Zila Panchal Maha Sabha, Hisar.	Lohar	The Commission received representation from Lohar Sabha through Shri Baru Ram Panchal in which he requested that Panchal and Lohar is the same. So the word Panchal be added with the word Lohar in the list of Backward Classes. He further requested that present list of Backward Classes be kept in tact and no other caste/community be added to it.

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45.	Shri Jhara Ram, President, Haryana Rajya Bijli Board Karamchari Association (Regd.) Hisar.	Present Backward Classes list.	The Commission received representation of Haryana Rajya Bijli Board Karamchari Association (Regd.) Hisar, through Sh. Jhara Ram and others in which they have requested that the present list of Backward Classes be kept in tact and no other caste/community be added to it.
46.	Sh. Nanak Dev Backward Classes Employees Maha Sangh, Hisar.	Present Backward Classes List.	The Commission received representation from Backward Classes employees Union through Sh. Nanak Dev in which he has stated that no other community be included in the present list of Backward Classes because the present Backward Classes will be deprived of their benefits.
47.	Sh. Khazan Singh Advocate, President, All India Rai Sikh Sabha (Regd.) Chamber No. 18, Judicial Courts Complex, Fatehabad.	Rai Sikh	The Commission received representation from Sh. Khazan Singh, Advocate, Ex-President, All India Rai Sikh Sabha in which they have stated that no other caste/community be included in the present list of Backward Classes of Haryana State. He further requested that Backward Classes should be categorised as (1) most backward (2) backward classes.
48.	President, Zila Hisar Swarankar Sangh, Hisar.	Swarankar	The Commission received representation from Zila Hisar Swarankar Sangh in which it has been requested that no other caste be included in the present list of Backward Classes.
49.	Sh. SP Chalia, President, SC/BC Employees Welfare Association Haryana (Regd.) Hisar.	Present Backward Classes List.	The Commission received representation from SC/BC Employees Welfare Association, Haryana (Regd.) through Shri SP Chalia and others in which they have requested that no other caste/community like Ahir, Gurjar, Saini be included in the list of the present Backward Classes.

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45.	Shri Jhara Ram, President, Haryana Rajya Bijli Board Karamchari Association (Regd.) Hisar.	Present Backward Classes list.	The Commission received representation of Haryana Rajya Bijli Board Karamchari Association (Regd.) Hisar, through Sh. Jhara Ram and others in which they have requested that the present list of Backward Classes be kept in tact and no other caste/community be added to it.
46.	Sh. Nanak Dev Backward Classes Employees Maha Sangh, Hisar.	Present Backward Classes List.	The Commission received representation from Backward Classes employees Union through Sh. Nanak Dev in which he has stated that no other community be included in the present list of Backward Classes because the present Backward Classes will be deprived of their benefits.
47.	Sh. Khazan Singh Advocate, President, All India Rai Sikh Sabha (Regd.) Chamber No. 18, Judicial Courts Complex, Fatehabad.	Rai Sikh	The Commission received representation from Sh. Khazan Singh, Advocate, Ex-President, All India Rai Sikh Sabha in which they have stated that no other caste/community be included in the present list of Backward Classes of Haryana State. He further requested that Backward Classes should be categorised as (1) most backward (2) backward classes.
48.	President, Zila Hisar Swarankar Sangh, Hisar.	Swarankar	The Commission received representation from Zila Hisar Swarankar Sangh in which it has been requested that no other caste be included in the present list of Backward Classes.
49.	Sh. SP Chalia, President, SC/BC Employees Welfare Association Haryana (Regd.) Hisar.	Present Backward Classes List.	The Commission received representation from SC/BC Employees Welfare Association, Haryana (Regd.) through Shri SP Chalia and others in which they have requested that no other caste/community like Ahir, Gurjar, Saini be included in the list of the present Backward Classes.

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50.	Sh.Pawan Kumar Jhangra,Adv. Vishawkarma Manav Adhikar, Hisar.	Vishwkarma	The Commission received representation through Sh.Pawan Kumar Jhangra, Adv. Hisar and signed by others in which they have requested that other castes like Ahir, Jat, Saini,Gurjar be not included in the present list of Backward Classes and the word Jangir (Brahaman) and Khati be excluded from the list and the word Jangra, Suthar, Ramgarhia,Panchal be added in the Backward Classes List.
51.	Sh.Ved Ram, President, Shakya Sabha, Fatehabad(Hisar).	Shakya Morya.	The Commission received representation from Sh.Ved Ram,Chairman,Shakya Sabha, Fatehabad that this caste be included in the list of Backward Classes as this caste has already been included in the State of UP, MP, Bihar, Maharashtra, Rajasthan and Andhra Pradesh.
52.	Sh.Ram Phal Dadarwal, Arakshan Sangrash Samiti,Hisar.	Present List of Backward Classes.	The Commission received representation from Arakashan Samrathak Sangrash Samiti through Sh.Ram Phal Dadarwal in which they have stated that Jat, Saini,Gurjar, Ahir be included in the list of Backward Classes of the Haryana State.
53.	Haryana Pichhra Varg Kalyan Sabha, Hisar.	-do-	The Commission received a representation from Haryana Pichhra Warg Kalyan Sabha, Hisar through Sh. Ved Parkash, Advocate and others in which Sh.Kamail Singh resented very much and pretended that in case any new caste is included in the present list of backward classes, they will take all the benefits.
54.	Sh.Mam Chand Verma, Deputy President,Haryana Backward Classes, Federation Regd., Rohtak.	-do-	The Commission received a representation from Sh.Maman Chand Verma,Deputy President,Haryana Backward Classes Federation(Regd.)Rohtak in which he has asserted that no new caste/community be included in the present list of Haryana State. Sh.Devi Chand Bathi asserted that present list was prepared by the Govt. after due consideration and examination and no other caste/community be included in the present backward classes list.Sh.Maman Ram stated that there are Jat Raj in Haryana State.

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55.	Haryana Pichhra Varg. Village Bhuna(Sirsa).	=	The Commission received the representation from Haryana Pichhra Varg from village Bhuna. This petition has been presented by the residents of Bhuna. They have asserted that the present list of Backward Classes be kept intact and no other caste/community be included in the present list of Backward Classes of Haryana State.Jats, Ahirs, Sainis be not included in this list as these communities are well-off socially, economically and educationally. Their representation in Haryana Govt. services is up to mark. The present Backward Classes will be deprived of benefit of reservation in services. The main occupation of Jat, Gurjar, Ahir and Saini, is agriculture as they are Biswedars.
56.	Haryana Pichhra Varg, Village Chakan(Sirsa).	-	- ४० -
57.	Haryana Pichhra Varg, Village Kalniya(Sirsa)	-	Another petition from village Kalniya signed by 84 persons belonging to Backward Classes requested that Ahir, Saini, Gurjar, and Jats be not included in the Backward Classes of Haryana State and present list be kept intact.
58.	Haryana Pichhra Varg, Village Chouburja (Sirsa)	-	The Commission received an other representation of village Chouburja signed by 75 persons are of the view that the present list of Backward Classes be kept intact & Ahir, Saini, Gurjar, Jat be not included.

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59.	Haryana Pichhra Varg Village Ghoranwali, (Sirsa).	-	Another representation of village Ghoranwali signed by 80 persons received by the Commission and they are of same view as previously stated. Their view in the representation is that Ahir, Saini, Gurjar, Jat be not included in the present list of Backward Classes.
60.	Representation from 29 village of District Sirsa partaining to the people of Backward Classes.	-	The Commission received similar representations of village Kussar signed by 32 persons, village Keharwala signed by 125 persons, village Sadewala signed by 107 persons, village Dhani Kheowali signed by 147 persons Dhani 400 signed by 166 persons, village Faryai Kalansigned by 142 persons, village Chamal signed by 130 person, village Khairpur signed by 24 persons, village Nuhian wali signed by 30 persons, village Madho Singhana Signed 23 persons, four petitions of village Chhatriyan signed by 151 persons, village Rania signed by 4 persons, of patel Basti ward No.9 signed by 112 persons, Ram Colony & D.C. colony signed by 76 persons village Chahar Wala signed by 12 persons village Gori Wala signed by one person., MITC Colony signed by 12 persons of Sirsa city signed by 15 persons, Asha Khaira signed by 36 persons village Bharu Khera signed by 69 persons, village Jhorarwali

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			signed by 83 persons, Panjuana signed by 129 persons, village Ban Sudhar signed by 77 persons, village Panniwala Mota signed by 58 persons, Moh. Ambedkar colony Sirsa signed by 70 persons, Moholla Kirti Nagar Sirsa signed by 83 persons Moholla Mela ground Sirsa signed by 114 persons, Sain Samaj of Sirsa signed by 110 persons, Farmai Kalan signed by 11 persons, village Bhangu signed by 70 persons, Abub Shahar, Teh. Mandi Dabhwali, signed by 215 persons, they have asserted that present list of Backward Classes be kept intact and no other caste/community be included in it. It was also asserted that creamy layer criteria be not implemented in Haryana State.
61.	Sh. Ashok Verma Secretary Zila Kumhar Sabha (Regd.) Sirsa.	Kumhar	The Commission received a representation of Zila Kumhar Sabha(Regd.) Sirsa through Sh. Ashok Verma Secretary of the Sabha in which he stated that Kumhar caste is more Backward than other castes and special quota be fixed for this caste.
62.	Sh. Jaimal Singh President, Pichhra Varg, Sangh Sirsa.	-	The Commission received representation from Pichhra Varg Sangh, Sirsa through Sh. Jaimal Singh Advocate President of the Sangh in which he asserted that present list of Backward Classes be kept intact and no other caste/community be included in it because the present list of Backward Classes is already very large and people of other castes like Ahir, Jat and Saini

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			are politically sound, educationally and economically well off.
63.	Sh. Ram Kishan Jangra, General Secretary.	-	Sh. Ram Kishan Jangra, General Secretary him self stated before the Commission that Khati is no caste and persons from Kumhar and Kamboj castes also do this work. He requested that the Khati word be excluded where-as at the same time sevral persons stated that Khati word be not excluded from the present list of Backward Classes of Haryana State.
	Sh. Ashok Verma.		Sh. Ashok Verma stated that Mochi Caste is included in Backward Classes list but chamar caste is included in the list of Sch. Caste/ Sch. Tribes. These two castes are the same as such these castes be included in list of Sch. Castes and Mochi caste be deleted from the list of Backward Classes. The persons from these castes can take benefit from Sch. Castes as well as from Backward Classes.
64.	Sh. Hardyal Kirth Nagar, Sirsa.	-	The Commission received a representation from Sh. Har Dyal resident of Kirti Nagar Sirsa in which he reported to add that Shorgir, Kumbhakar, Prajpati, Chajera etc. are Synonymous of Kumhar Castes and requested to add these words with the Kumhar Caste in the Backward Classes list of Haryana State.

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65.	Sh. Ishwar Chand Saini Secretary, Saini Samaj Sabha(Regd.)Kurukshetra.	Saini	The Commission has received representation of Saini Samaj Sabha (Regd.) Kurukshetra (Haryana) through Sh. Ishwar Chand Saini for inclusion of Saini Caste in Backward Classes list of Haryana. This community depend upon Agriculture and are socially Backward.
66.	Sh. Ram Lal Bhatt, General Secretary, Akhil Bhartiya Braham Bhatt Sabha Kurukshetra.	Braham Bhatt	The Commission has received representation of Akhil Bhartiya Braham Bhatt Sabha through Sh. Ram Lal Bhatt for inclusion in the Backward list of Haryana State. They requested that the Braham Bhatt be added with the word Bhaat Caste in the Backward Classes list of Haryana State. as these words are synonymous.
67.	-Do-		In other representation he has also stated that the list of castes already declared as Backward Classes be kept intact and no other caste be included in the Backward Classes list.
68.	Sh. Subhash Jangra, President, Vishawkarma Mandir Sabha(Regd.) Kurukshetra.	Present Backward Classes list.	The Commission received another representation of Vishwkarma Mandir Sabha(Regd.) Kurukshetra through Sh. Subhash Singh Jangra. They requested that their Community declared as Backward Classes be continued and the present list of Backward Classes be kept intact and no other caste be included in the Backward Classes list of Haryana State.
69.	Sh. Thakur Das, President, Akhil Bhartiya Sain Bhagat Sabha, (Regd.) Kurukshetra.	Present Backward Classes list.	The Commission has received representation from Sh. Thakur Das, President Akhil Bhartiya Sain Bhagat Sabha(Regd.) Kurukshetra regarding non-inclusion of new community in the present list of Backward Classes of Haryana State.

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70.	Sh. Jai Pal Chandel, General Secretary, Pal Gadriya Samaj, Haryana, Punjab (Regd.)Kurukshetra.	Present list of Backward Classes.	The Commission has received representation of Pal Gadria Samaj (Haryana-Punjab) Kurukshetra through Sh. Jai Pal Chandel, General Secretary in which they have requested that no other caste be included in the present list of Backward Classes of Haryana State and well off castes like Komboj & Sunaret
		be excluded from BC list.	
71.	Sh. Lajpat Rai, Vice President, Rohilla Sabha (Regd.)Kurukshetra.	Rohilla	The Commission received representation Rohilla Samaj Sabha (Regd.) Kurukshetra through Sh. Lajpat Rai Vice President in which he had requested that the present list of Backward Classes be kept intact and no other caste be included in the present list of Backward Classes of Haryana State. He has further requested that at Sr.No. 15 in the present list of Backward Classes, the word 'Darji" has been used. He has requested that the word Rohilla be added with the word Darji.
72.	Sh. Chaman Lal Sikhwal, General Secretary, Haryana Backward Classes Association, Chandigarh.	Present list of Backward Classes.	The Commission received representation from Sh. Chaman Lal Sikhwal, General Secretary, Haryana, Backward Classes Association (Regd.) Chandigarh in which he has requested that present list of Backward Classes of Haryana State be kept intact and no other caste be included in it.
73.	Sh. Dharam Singh H.No. 736/12 Kalyan Nagar, Thanesar.	Present list of Backward Classes.	The Commission has received representation from Sh. Dharam Singh, House No. 736/12 Kalyan Nagar, Thanesar in which he has represented that no new caste/community be added in the present list of Backward Classes of Haryana State. He has

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			further requested that the condition of creamy layer be not imposed in the Haryana State.
74.	Sh. Sant Kumar, Secretary, Dhiman Samaj (Regd.) Ladwa.	Dhiman	The Commission has received representation from Dhiman Samaj Sabha (Regd.) Ladwa through Sh. Sant Kumar, Secretary in which he has requested that the Dhiman community be added in the present list of Backward Classes of Haryana State. Although Dhiman, Baddi, Badhi, are the same castes and synonymous. Yet the word Dhiman has not been added in the present list of Backward Classes.
75.	Sarvshri J.R. Pal and Others.	-	The Commission received a representation in which it has been requested that the population of Backward Classes of Haryana be ascertained through the Deputy Commissioners so that exact figures regarding population of these castes be known.
76.	Sh. Budhna Ram, President, Pal Gadriya Samaj (Regd.) Haryana, Punjab, Kurukshetra.	Present list of Backward Classes.	An-other representation was received from Pal Gadriya Samaj signed by Sh. Budhna Ram, President through Sh. Sardha Ram (as Sh. Budhna Ram stated to be ill) through which it is requested that the present list of Backward Classes of Haryana State be kept intact and no other caste/community be included in this list.
77.	Sh. Jai Singh, General Secretary Bhartiya Gurjar, Parishad (Regd.) Landhaura Distt. Hardwar (U.P.).	Gurjar	The Commission received a representation from Bhartiya Gurjar Parishad signed by Sh. Jai Singh, General Secretary in which they have represented that in Haryana State this Community is educationally, economically and Socially far behind than the people of this community in

			other States, like Punjab and Uttar Pradesh where they have been declared as Backward Classes. There is no I.A.S/I.P.S. Officer from this community. He has therefore requested that this community be declared as Backward Classes in Haryana State.
78.	Sh. Bhagwan Singh General Secretary, Gurjar Karamchari and Chhatar Parishad, Kurukshetra.	Gurjar	The Commission received a representation from Gurjar Karamchari and Chhater Parishad, Kurukshetra through Sh. Bhagwan Singh, General Secretary in which he has stated that Gurjar Caste is Socially, Economically and Educationally Backward. In Haryana there is no I.A.S., I.P.S. Officer of this caste. He has further reported that in the neighbouring states, this Caste has been declared as Other Backward Classes and requested that this caste which represent 6-7 % of the total population be declared as Backward Class in Haryana as their representation in Govt. Services is less than 0.25% .
79.	Manager, Gurjar Sudhar Sabha(Regd.) Gurjar Dharamshala, Kurukshetra.	Gujjar	The Commission also received a representation from Gurjar Sudhar Sabha, Kurukshetra (Regd.) through Manager in which they have requested that the Gurjar caste has been included in the Backward Classes by the Mandal Commission for it's upliftment. They are educationally and economically backward and requested to include this caste in the list of Backward Classes in Haryana.

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80.	Hem Lata Kashyap, President, Backward Classes Sangthan, Safidon Constituency.		The Commission recieved the representation through Smt. Hem Lata Kashyap signed by more than 50 persons. They have requested that no other caste/community be included in the present Backward Classes list of Haryana State. According to the decision of Hon'ble Supreme Court, 27% reservation be made for Backward Classes. Reservation should also be made for Member Panchayat to Member Parliament as is given in case of Scheduled Castes. Age relaxation also be given in Govt. Services.
81.	Sh. Rishi Ram Nambardar, Haryana Pradesh Backward Classes Cell Cong. (I), Vikarsola (Jind).		The Commission received the representation from Haryana Backward Classes Cell Cong (1) Halka Julana through Sh. Rishi Ram Nambardar and others. They have asserted that present list of Backward Classes be kept intact and no other Caste/Community be included in this list.
82.	Smt. Jhando Devi, Pichhra Varg Sangthan, Halka Safidon (Jind).		The Commission received another representation through Smt. Jhando Devi accompanying ten ladies and they asserted that some reservation be also made for women.
83.	Sh. Zile Singh, Backward Classes Samaj, Distt. Jind.		The Commission received a representation through Sh. Zile Singh and signed by 50 other persons present asserted that the present list of Backward Classes be kept intact and no other community/caste be included in it. He further told that the present population of Backward Classes is not less than 30%.

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84.	Sh.Jai Kanwar Panwar, Yuva Kumhar Sabha, Jind.		Sh. Dlip Singh Shastri told the Commission that Jat, Ahir, Saini, Ror be not included in the Backward Classes list of Haryana because they are well off and the present list of Backward Classes be kept intact.
85.	Sh.Dharam Pal, President, Vishwakarma Kalyan Sangthan Jind.	Dhiman	The Commission received representation through Sh. Dharam Pal, President Vishwakarma Sangthan. He has asserted that Dhiman should be added with Khati and Badai in Backward Classes list of the Haryana State.
86.	Sh. Chandi Ram, Jangir, Rohtak Road, Jind.	Aheria Aheri etc.	The Commission received the representation through Sh. Chandi Ram member of Distt. Grievenses Committee, Jind. He asserted that such Castes which are in the list of the Backward Classes these should be added in the list of the Scheduled Castes/Scheduled Tribes.
87.	Sh. Sajjan Singh, Panchal Panchal, Jind.		Sh. Sajjan Singh Panchal asserted that ward Panchal be added with Luhar.
88.	Sh. Tara Chand, Sarpanch, V. Jajjanwala, Jind.	-	The Commission received a representation from village Jajanwala signed by about 45 persons who asserted that the preset list of Backward Classes be kept intact and no other Caste/Community be included in it.
89.	Sh. Zile Singh, President, Backward Classes V.Muvana, Jind.		The Commission received a representation from village Muvana, signed by about 15 persons have also asserted that present list of Backward Classes be kept intact and no other Caste be included in it.
90.	Sh. Abhey Singh, Saini President, Saini Sabha, Jind.		The Commission received representation from Saini Sabha (Regd.) Distt. Jind. The Saini Sabha Distt.Jind have requested that Saini be included in the list of Backward Classes as this caste is economically/ Socially and educationally backward. Their main occupation is agriculture but have small holdings. This Caste was also recommended for inclusion in the

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			Backward Classes list by the Gurnam Singh Commission.
91.	Sh. Bhim Singh, President Swami Sadh Kalyan Sabha, Jind.	Swami Sadh.	The Commission has received representation from Swami Sadh Kalyan Sabha (Regd.) Jind. They have requested that Swami Sadh Caste be included in the list of Backward Classes. They are educationally backward. They have no profession. Their main profession was begging which has been banned by the Government.
92.	Sh. Dharampal Kashyap, Yuva Kashyap Sabha Block Safidon, Jind.	Kashyap	This Commission received the representation through Sh. Dharampal from Yuva Kashyap Sabha, Block Safidon and others in which they have requested that no other caste/community be included in the present list of Backward Classes of the State.
93.	Sh. Karam Singh, Naik Rajpur Samaj Achran Kalan, Jind.	Naik	The Commission received a representation from Naik Rajput Samaj. This Samaj asserted that there should be separate categories in Backward Classes. He also requested that the condition of income limit should also be imposed.
94.	Sh. Sultan Singh Kashyap Kashyap, Yuva Kashyap Sabha, Block Safidon, Jind.	Kashyap	He has requested the Commission that no other caste/community be included in the Backward Classes list of Haryana State.
95.	Sh. Ranjit Singh Pahalwan, President, Akhil Bhartiya Medh Kashtriya Samaj (Regd.) Jind.	Sunar	The Commission received the representation from Akhil Bhartiya Medh Kashtriya Samaj (Regd.) Jind in which they have requested that Sunar should be retained in the list of Backward Classes of Haryana State.
96.	Sh. Satya Pal, President Rajput Swarankar Welfare Association (Regd.) Jind.	Sunar	Sh. Satya Pal President, Medh Rajpoot Swarankar Welfare Association (Regd.) Jind requested the Commission that this caste is socially, educationally and economically backward. So they should be retained in the present list of Backward Classes of Haryana State.

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97.	i) Sh. Raj Kumar Jogi, President, Akhil Bhartiya Jogi Nath Samaj (Regd.) Safidon.	Yogi	Sh. Raj Kumar, President, Akhil Bhartiya Jogi Nath Samaj (Regd.) through a presentation requested the Commission that their caste is Yogi and not Jogi. So word Yogi may be substituted in place of Jogi.
	ii) Sh. Bir Singh Jogi Vice-Chairman, Akhil Bhartiya Jogi Samaj Vikas Manch, (Regd.) Jind.	Jogi.	
98.	Sh. Zile Singh, Jaglon President Vairagi Maha Sabha (Regd.) Kurukshetra.		Sh. Zile Singh Janglan, President Haryana Vairagi Maha Sabha (Regd.) presented the representation before the Commission. They have requested that no other caste be included in the present list of Backward Classes of Haryana State.
99.	Sh. Raj Kumar	Jangam Jogi	Sh. Raj Kumar Jangam, requested the Commission that Jangam Jogi be also added in the list of Backward Classes of Haryana State.
100.	Sh. Jagrup Singh Tanwar, Backward Classes, Lawyers Forms, Jind.		The Commission received the representation on behalf of the Backward Classes Lawyer Forms District Jind through Sh. Jagrup Singh and others in which they have requested that the present list of Backward Classes be kept in tact and no other caste like Ahir, Saini, Gurjar, Jat, Mew be included or added in the present list of Backward Classes. The present Backward Classes Castes have no better status. In villages, the present Backward Classes are still called as Kamins by the higher castes like Jat, Ahir, Gurjar and Saini when food is delivered at the time of marriage and other occasions. The present higher castes are educationally, socially and economically forward. Whereas the present Backward Classes are suffering badly. He further told that the population of the present Backward Classes is more than 35%. It was also told that there

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			are 195 advocates in District Courts Jind and there are 6 advocates from Backward Classes.
102.	Sh.Jai Singh Arya, President, Akhil Bhartiya Vishwkarma Panchal Maha Sabha, Jind.	Panchal	He requested that the word Panchal be added with the word of Lohar.
102.	Sh.Hardatt Ram, Vice-President, Mandir Shri Thakur Ji, and Dharamshala, Hisar.	Kashtrya	The Commission received a representation from Mandir Shri Thakurji and Dharamshala Bhartiya Kshatrya Raj Kumar and Chejaram Sabha(Regd.) Hisar through Sh.Hardutt Ram , Vice-President has requested that Kashtraya are synonymous of Kumhar caste and this word be added with Kumhar caste.
103.	Sh.Karam Singh V. Anchra Kalan, Jind.		The Commission received representation from Sh.Karam Singh Ancharu Khurd (Jind) in which he requested that castes which are in the present list of the Backward Classes, be kept in tact.
104.	Sh. Satpal Saini, President, Yuva Sain Sangthan Narwana Jind.	Sain(Nai)	The representation was received by the Commission through Sh. Satpal Sain, President Yuva Sain Sangthan, Narwana in which he requested that no other caste/ community be included in the present list of Backward Classes.
105.	Sarve Jati Janta Panchayat(Panchayat Party) Circular Road, Rewari.	-	The Commission received representation from Sarve Jati Janta Panchayat through Sarv Sh. Som Dev Jangir, Chairman Pardesh Pichhara Warg Panchayat Party. He asserted that the benefit of reservation has not been given so far which should be provided on priority basis. He also requested that caste-wise reservation should be provided.

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106.	Dulichand Sharma, President, Jangir Brahmin Pradeshik Sabha, Haryana.	-	The Commission received petition from Jangir Brahmin Pradeshik Sabha Haryana Regd. through Sh. Duli Chand Sharma, Chairman of the Sabha. He has asserted that Ahir, Jat, Gurjar, caste should not be included in the present list of Backward Classes as these castes are well off. He further asserted that on including these castes in Backward Classes, the present Backward Classes will suffer in services.
107.	Jangir Brahmin Pradeshik Sabha, Haryana.	Jangir Brahmin	Another representation from Jangir Brahmin Pradeshik Sabha through Sh. Duli Chand Sharma was received and he requested that Jangir Brahmin and Khati are synonymous and these castes should be continued as Backward Classes.
108.	Sh. Makhan Lal, Pradhan, Namdev Sabha, Mohalla Peran Pura, Narnaul.	Chhippi	The Commission received representation from Sh. Makhan Lal, President, Namdev Samaj, Narnaul and others through which they requested that Chhippi caste be continued as Backward Class.
109.	Haryana Yuva Gurjar Samaj, Dev Dhar, Yamuna Nagar.	Gurjar	The Commission received a representation from Haryana Yuva Gurjar Samaj, Devdhar, Yamuna Nagar through Sh. Chander Parkash, Advocate Narnaul. This representation is photo copy and original has not been produced so this can not be considered.
110.	Smt. Sarswati Devi Samaj Sevika Mahila Sangh, Narnaul.		The petition received in the Commission is from Smt. Sarswati Devi. She has stated that equal facility should be given to Backward Classes and Scheduled Caste and there should be no discrimination in giving benefits.
111.	Sain Sabha, Narnaul.	Sain	The representation from Sain Sabha Regd. was received by the Commission. He asserted that Nai community be continued in the Backward Classes list of Haryana State.

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112.	Dr.JN. Yadav, All India Yadav Mahasabha, Haryana, Yadav Sabha vpo: Basirpur, Narnaul.	Yadav/ Ahir.	The Commission has received two representations from Dr.JN. Singh Yadav in which he has requested that Yadav and Ahir be included in the list of Backward Classes as they are educationally/socially backward. He has stated that they are Biswedars but very small holdings.
113.	Haryana Yadav Mahasabha, Narnaul.	Yadav/ Ahir.	Another representation has been received from Haryana Yadav Maha Sabha through Sh. Parithvi Singh Rao and Sh. RS Yadav and others. Sh. Prithvi Singh stated that they are not taken in the team of Higher caste of Brahmin, Bania and they call them Gawar in Ahirwal cities/town and villages. He further stated that this caste be included in the Backward Classes of Haryana State.
114.	Sh. Ram Soni, Samast Pichhara Warg Bandu, Narnaul.		Commission received a representation from on behalf of Pichhara Warg Bandh in which they have requested that Ahir, Gurjar, Saini, Jat etc. should not be included in Backward Classes because their economic condition is very sound and they are well represented in Govt. services.
115.	Sh. Bhola Ram Arya, Narnaul.	Ahir	ntation The represe-/received by the Commission is presented by Sh. Bhola Ram Arya in which he stated that Ahir caste should not be included in present list of Backward Classes of Haryana State. He further stated that in Haryana they have sufficient land and own tractor and getting good income from agricultural side.
116.	Sh. Manohar Lal Verma, Narnaul.	Darji	The Commission has received a representation in which he has stated that they should be included in the list of Backward Classes. He requested that the list already declared as Backward Classes in Haryana State be kept in tact and no other caste be included in the present list of Backward Classes in Haryana State.

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117.	Backward & Scheduled Caste Employees Federation, Haryana.	Ahir, Saini & Nor	The Commission received the representation from Backward & Scheduled Caste employees Federation Haryana in which they have requested that Ahir (Yadav), Saini (Mali), Gurjar and Nor be included in the Backward Classes list in Haryana.
118.	Sh. Attar Singh Yadav, President, Bahujan Samaj Party, Mohindergarh.	-do-	The Commission received a representation from Sh. Attar Singh Yadav, President, Bahujan Samaj Party, District Mohindergarh Halka Narnaul in which he has requested that in the list of Other Backward Classes of Haryana State benefit of reservation to be provided to Ahir (Yadav), Saini (Mali), Gurjar and Nor and Kamboj castes.
119.	Sh. Ram Sarup Sarpanch, vill. Jatuwas, Rewari.	Ahir, Gurjar, Jat & Saini.	The Commission received another representation from Sh. Ram Sarup Sarpanch, Gram Panchayat Jatuwas in which he has represented that in their area, the condition of Ahir, Gurjar, Jat, Saini is not good. He has further reported that in Rewari District, the condition of Jat is worst as compared to Ahirs & requested to included this caste in the present list of Backward Classes of Haryana State.
120.	Sh. Har Sarup Singh Village & PO, Rithoj, District Gurgaon.	Gurjar	The Commission received the representation from Sh. Har Sarup Singh, Vpo: Rithoj, Distt. Gurgaon in which he has requested that Gurjar be included in the category of Other Backward Classes in the Haryana State.
121.	Sh. Shyam Pal Bairagi, President Haryana Backward Classes Sangh, District Panipat.	Bairagi	The representation has been presented to the Commission by Sh. Shyam Pal Bairagi and others. They have requested that the Backward Classes list in Haryana be kept in-tact and no other caste be included in the list.

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122.	Sh. B.Kamboj, Secy. Backward Classes Employees Association HSEB, Panipat.	-	Another representation of Secretary Backward Classes Employees Association HSEB, Panipat was presented through Sh. B.Kamboj, Secretary of the Association in which they have urged that the Backward Classes list of Haryana be kept in-tact and no other community be added in this list.
123.	Sh.Prem Singh, Secy. Swami Sadh Kalyan Swamy Sabha(Regd.) District Panipat.	Sadh	The representation of Swami Sadh Kalyan Sabha(Regd.) Panipat was received by the Commission. They have requested that Sadh community is neither included in scheduled castes nor in Backward classes. They informed that main occupation of this community is agriculture and labour and requested to include in the list of Backward Classes.
124.	Master Ajit Singh President, Bhartiya Kisan Union, Panipat.	Kisan	The representation has been presented by Master Ajit Singh, President Bhartiya Kisan Union, Panipat Branch in which they urged that all Kisans(Farmers) belonging to all communities be included in the list of Backward Classes because they are not economically, socially and educationally sound.
125.	Sh.Jagat Singh, President, Shakya Sabha, Hanuman Colony, Panipat.	Shakya	A representation was presented before the Commission in which it was reported that the people of this caste are poor, agriculturists, labourers like Sanjhi/Siri(Batai). They are very poor and urged to include them in the list of Backward Classes.
126.	Sh. Bhup Singh Panchal, H.No.862, Type 2, PTPS Colony Panipat.	Panchal	Sh. Bhup Singh Panchal urged before the Commission that Lohar and Panchal Caste are same and requested to add the word Panchal with the word of Lohar in Backward Classes list.

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127.	Sh. Pawan Kumar Batar President, Haryana Yuva Gurjar Samaj (Regd.) Devdhar, Yamuna-Nagar.	Gurjar	The Commission has received representation regarding inclusion of Gurjar Samaj in Backward Classes presented by Sh. Pawan Kumar Batar, The deputation told that their population in Yamuna-Nagar is about fifteen thousand and their main occupation is Agriculture. They are almost illitrate. They further told that the educational standard is increasing. Their main occupation is Agriculture. They could not tell the exact population in the Haryana. They are in services, Agriculturists and very few in business.
128.	Sh. Ravinder Naith President, Thathera Union (Regd.) Jagadhri	Thathera	The representation of Thathera Union was received from Sh. Ravinder Nath though this caste is included in Backward Classes in State, but they are not given loans. They have also told that they have poor representation in services and also requested for Chopal grant.
129.	Sh. Akabar ali and others of Village Sultan Pur and Ranjit Pur of Block Bilaspur Yamuna-Nagar.	Rai (Muslims)	The Commission received the representation of Rai Caste signed by 8-10 persons all Muslims. They told that they are not getting any benefit from Govt. On further enquiry they told that their population in the State is about 500-600 . They urged the Commission for inclusion in the list of Backward Classes of Haryana State.
130.	Sh. Babu Ram, President, Dhiman Samaj(Regd.) Yamuna-Nagar.	Dhiman	The Commission received the representation of Dhiman Samaj through Sh. Babu Ram, President. A similar representation was also received in Ambala Distt. They told the Commission that Badi, Badhi and Khati are the same castes. In some Distts. they are known as Badi and Badhi and Khati in Rohtak District. Their main occupation is the same, they

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			further told that Dhiman word is also synonymous of these castes and urged the Commission to include all these castes in list of Backward Classes of the State.
131.	Sh.. Suresh Saini, General Secretary Sarv Haryana Saini Panchayat (Regd.) District Yamuna-Nagar.	General	The Commission received the representation signed by Sh. Suresh Saini, General Secretary Sarv Haryana Saini Panchayat Distt. Yamuna Nagar. On enquiry Sh. Saini told that their total population in Yamuna Nagar District is about thirty thousand. They further told that their main occupation is Agriculture and requested to include them in the list of Backward Classes.
132.	Sh. Gyan Chand, Pandwar, General Secretary, Haryana Pardesh Pal Maha Sabha V.P.O. Bhud Kalan District Yamuna Nagar.	Pal Gadriya	The Commission received the representation through Sh. Gyan Chand Pandwar regarding inclusion of Pal Gadriya caste in the list of Haryana Backward Classes. Their main occupation is cattle breeding.
133.	Sh.. Sat Pal Panwar Chairman Bhartia Gurjar Parishad (Regd.) Haryana Pardesh 182-Gandhi Dham, Jagadhri.	Gurjar	The Commission received the representation of Bhartiya Gurjar Parisad Haryana regarding inclusion of Gurjar caste in the list of the Backward Classes. The Commission has already received similar representation . They told that their main occupation is Agriculture. They further told that their is no Class-I Officer either in State nor Central Government.
134.	Sh. Asa Ram, President, Gurjar Kalyan Sabha Vill. Alisher Pur, Kapal Mochan Distt. Yamuna-Nagar.	Gurjar	Another representation regarding inclusion of Gurjar caste in the list of Backward Classes was received through Sh. Asa Ram. On enquiry he told the Commission that their economic condition is poor and they residing especially in Kandi Areas.

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135.	Sh.Rameshwar Dyal, President, Haryana Pichhra Varg Sangh (Regd.) Rohtak.	-	The Commission has received a representation from Pichhra Varg Sangh (Regd.), Rohtak. This representation is signed by 13-14 other persons and they have asserted that the list of Backward Classes already declared as Backward Classes be kept in-tact and no other caste be included in this list.
136.	Sh.Raj Kumar President, Haryana Yuva Gurjar Smaj, District Rohtak.	Gurjar	Sh.Raj Kumar, President has represented through a representation that Gurjar caste be included in present list of Backward Classes of Haryana State.
137.	Sh.Kawal Singh, President, Swami Sadh Kalyan Sabha (Regd.), District Rohtak.	Swami Sadh	He has requested that Swami Sadh Community is very poor, having no source of income and be included in the present list of Backward Classes of Haryana State. They are socially and economically backward.
138.	Sh.Raghbir Singh Saini, Chairman, Sarv Haryana Saini Panchayat (Regd.), Rohtak.	Saini	The Commission received a representation of Sarv Haryana Saini Panchayat (Regd.). He has requested that Saini caste be included in the list of Backward Classes as they are educationally backward. Sh.Raghbir Singh told that in cities there is no difference but in villages, they are not allowed to share hukka/smoking by Brahmins. There are 3-4 doctors. There are private doctors but very few.
139.	Sh.Gulshan Kumar and others, Rohtak.	Punjabis	The Commission has received representation from Sh.Gulshan Kumar, in which they have requested that Punjabi community be included in the present list of Backward Classes in Haryana. He has not stated anything about Social status and stated that Punjabi Samudaya is in small business/small shop-keepers. He admitted that socially and culturally, they are sound.

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140.	Sh.Balwan Singh, General Secretary, Haryana Backward Classes Federation (Regd.), Rohtak.	-	The Commission received representation from Haryana Backward Classes Fed.(Regd) Rohtak through Sh.Balwan Singh Panchal and signed by 25 other in which they requested that Jat, Gurjar, Saini and Ahir be not included in the present list of Backward Classes of Haryana State. He further stated that these castes are socially, economically and educationally well off.
141.	-do-	Sain Panchal	An other representation submitted by Haryana Backward Classes Federation (Regd.), Rohtak through Sh.Balwan Singh Panchal requested that Sain and Nai is the same caste and the word Sain be added with Nai/Hajjam. likewise Lohar, Luhar and Panchal is the same caste but the Panchal is not included which may be added in the present list of Backward Classes.
142.	Sh.Is Saini, President, Zila Saini Sabha, Rohtak.	Saini	The Commission received another representation of Zila Rohtak Saini Sabha and 14 other persons They requested that Saini caste be included in the list of Backward Classes of Haryana State as this Caste is socially and economically backward.
143.	Sh.Jaipal Singh Chauhn, V.Kundal, Teh.& District Rewari.	Rajput	The ~~Rai~~ representation was received in the Commission of Haryana Rajputs through Sh.Jaipal Singh Chauhan. He has requested that this caste be included in the list of Backward Classes in Haryana. Sh.Jaipal Singh told that socially they are not backward. Sh. Jaipal Singh admitted that in State of Haryana in every department, there are Govt.servants from ClassIV to class-I but very few. He stated that there is IAS, there is no IPS or HCS officers.
144.	Sh.Katar Singh Sh.Mange Ram Rohila, Sh.Gangu Panchal Sh.Shanta Kumar Sh.Zile Singh Jogi.		All these persons stated that present list of Backward Classes in Haryana be kept in-tact and no other caste/community be included in it.

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145.	President, Zila Lodhi Rajput Sabha (Regd.) Sonepat.	Lodha Rajput	The Commission received representation of Zila Lodhi Rajput Sabha (Regd.) through Sh. Dilbag Singh, President of the Sabha. Their main occupation is agriculture labour and requested for the inclusion in the list of the Backward Classes.
146.	Sakhya Community	Sakhya	The Commission received representation from Sakhya Community through Sh. Mangat Ram District President and signed by various person, and they have requested that this community be included in Backward Classes. 5 persons were present. They own some agriculture land but mainly they cultivate land on siri-sanghi.
147.	All India Mayad Kashtriya Samaj (Regd.) 1135/27 West Ram Nagar Sonepat.	Sunar/ Soni	The Commission received other representation presented by Sh. Chandan Singh, Member of All India Mayad Kashtriya in which they have requested that Soni, Jargar, Mayad Rajput be included with the Sunar Caste.
148.	Sh. Kedar Nath General Secretary Sant Namdev Tank Kashetriya Sabha (Regd.) Sonepat.	-	Sh. Kedar Nath, General Secretary Sant Namdev Rohila Tank Kashtriya Sabha (Regd.) Sonepat and signed 8-9 persons has requested that Rohila be added with the Chhimbi/Chhippi Chhimba Tank Darji as these cases are synonymous castes.
149.	Sh. Nafe Singh President, District Saini Sabha, Sonepat.	Saini	The Commission received other representation through Sh. Nafe Singh Saini, President, District Saini Sabha, Sonepat in which it has been represented that this caste is socially, educationally and economically backward and are the owner of very small land holding and they are called as mali. Their main livelyhood depend upon by growing flowers and vegetables and requested to include this caste in the list of Backward Classes in the Haryana State.

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150.	Sh. Paras Ram, Secretary, Sawami Sadh Kalyan Sabha (Regd.) Sonepat.	Swami/ Sadh.	The Commission received another representation from Sh. Paras Ram Secretary Swami Sadh Sabha District Sonepat in which he has reported that this caste in minority in Haryana State and their total population in the District is 200. They are landless and educationally, socially and economically, politically backward. There main occupation is labour and small business. Thus it has been requested that this caste may be declared as Backward Classes in the Haryana.
151.	Sh. Ved Parkash Vidrohi, General Secretary, Haryana Pardesh Janta Dal, Rewari.	Ahir / Yadav/ Gujjar/ Saini Meo.	The Commission received the petition from Sh. Ved Parkash Vidhrohi, General Secretary, Haryana Pardesh Janta Dal in which he has asserted that Ahir (Yadav) Gujjar, Saini, Meo be included in the list of Backward Classes. He told that the Ahir(Yadav) are agriculturist but their land holdings are very small. These castes are Socially, Economically and Educationally Backward. These castes have already been declared Backward in U.P/ Rajasthan States. The litracy is about 40-45 %. The children of 5 to 7 years are going to schools and the children of other communities also going to schools.
152.	Sh. Sultan Singh, Bhatodiya, Ex-Sarpanch, Jonawas (Rewari).	Ahir	The Commission received a representation from Sh. Sultan Singh Bhatodiya Ex-Sarpanch from village Jonawas. He has stated that in his own village there are about 180 houses of Ahir caste. Out of this 80 are landless. There is a Primary School in his village which is very old. From this caste and from this village there Govt. servant include Education, military and Govt. Services. In his representation he has asserted that

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			they are small land holders and Agriculture is not a beneficial profession. He has further stated that the persons who do not own land be included in the Backward Classes list of Haryana State.
153.	Sh. Shikhar Chand, Saini, Dharuhera Rewari.	Saini (Mali)	The representation was received by the Commission from who Sh. Shikhar Chand Saini, requested that Saini (Mali) caste be included in the Backward Classes list of the Haryana State. He has stated that in Rewari District no Saini has own pucca house. Some of them are in business and some are vegetable sellers.
154.	Sh. Ganga Dhar Jangor, Pichhra Warg Sangthan, Rewari.	Ahir (Yadav) Gujjar, Saini, Meo	The Commission received a representation from Pichhra Warg Sangthan District, Rewari through Sh. Ganga Dhar Jangor and 10 other persons. They have stated that the list of Backward Classes already declared by Haryana Govt. be Kept in-tact and no other caste community i.e. Ahir, Gujjar, Yadav, Saini, Meo be included or added in the list of the Backward Classes. They have stated in their representation that Ahir (Yadav) are well off and this community may not be included in the Backward Classes for reserved category.
155.	Sh. Basant Lal, President, Nai Samaj, Rewari.	-	The representation has been received by the Commission through Sh. Basant Lal, President of Nai Samaj, Rewari and signed by 11 other persons in which they have requested that no other caste should be included in the list of Backward Classes and list of Mandal Commission be kept intact.

1.	2.	3.	4.
156.	Sh. Vijay Kumar Lakhera, President Lakhera (Manihar) Samaj, Rewari.	-	The Commission received representation from Sh. Vijay Kumar Lakhera, President of Lakhera Samaj requesting that forward Classes be not included in the Backward Classes list of Haryana State.
157.	Sh. I.S.Yadav Advocate, Rewari and Others.	Ahir/ Yadav.	The Commission received the representation from Sh. I.S. Yadav Advocate and 7 Other persons including 4 Advocates. They have requested that Ahir (Yadav) be included in the list of Backward Classes in Haryana because Ahir Community is generally an agricultrist and agriculture profession is not profitable.
158.	Sh. Shashi Bhushan Saini, Sarv Jati Janta Panchayat (Panchayat Party Rewari).	Ahir, Gurjar, Saini.	The Commission received the representation through Sh. Shashi Bhushan Saini and 6 Others from Sarv Jati Janta Panchayat (Panchayat Party) In this the representation on the behalf of the party they have requested that Ahir, Gurjar, Saini etc. be included in the list of Backward Classes. The people are mostly vegitable seller and some cultivate land on contract basis, They are educationally, socially & economically backward. Gurnam Singh Commission has also recommended these castes as Backward Classes.
159.	Sh. Suraj Bhan, Village Dodwal, Rewari.	-	The Commission received petition from Sh. Suraj Bhan in which he has requested that Yadav, Gurjar, Saini Castes be not included in present list of the Backward classes as these castes are well to do and the present list of Backward Classes be kept intact.

1.	2.	3.	4.
160.	Sh. Raghubir Singh Lakhera, Village Kha-doda.	-	This petition was presented to the Commission by Sh. Raghubir Singh Lakhera of Kha-doda village and signed by three other persons and requested that Ahir, Gurjar, Saini and Meo should not be included in the present list of Backward Classes of State as these castes are well to do and they do not deserve to be included in present list of Backward Classes.
161.	Sh. Ganeshi Lal Village Rajkha, T. Rewari.	Ahir	The Commission received the representation presented by Sh. Ganeshi Ram of Vill. Rajkha and others in which they have requested that Ahir caste be included in the list of Backward Classes in Haryana. He has stated that mostly the people of this caste are Biswedars of 2-4 killas of land. The crop grown from this areas is Bajra & wheat. He further requested that the Backward Classes list is already larger and no other caste be included in this list.
162.	Sh. Kanwar Singh Advocate, Rewari.	Ahir, Yadav	The Commission received representationn from Sh. Kanwar Singh Advocate Rewari in which he stated that Ahir (Yadav) be included in Backward Classes list of Haryana as they are socially, economically, educationally backward. He told that from their caste there are M.L.A.s or Ministers. There are no I.A.S. officers of this Caste. There are in Class-III and IV services but their representtion is only 5% as compared to their population. There are labourers from this caste.

1.	2.	3.	4.
163.	Sh. Ishwar Singh Yadav, Secretary Yadav Kalyan Parishad (Regd.) Gurgaon.	Yadav	The Commission received representation from Yadav Kalyan Parishad (Regd.) Gurgaon through Sh. Inshwar Singh Yadav Secretary and another from Haryana Yadav Maha Sabha through Sh. Gajraj Singh Chairman and third from President Block Congress (I) Committee (Urban) Gurgaon. All the representations are of the same nature and of the same community in which they have requested that Yadav Community be included in the list of Backward Classes of Haryana as they are socially, economically and educationally backward. They also informed the commission that Yadav are migrated from Bihar and U.P. and be included in the Backward Class list. They have also told the Commission that their main occupation is agriculture but have small land holdings. They further stated that they also work as labourer and their side business is cattle breeding. There is no Medical/ Engineering College in Gurgaon, Narnaul and Rewari districts.
164.	Sh. Fazru Din Sarpanch and President Boha Shiksha (Taliem) Samiti, Boha, Tehsil Firozpur Zhirka.	Meo	The Commission received representation from Sh. Fazru Din Sarpanch and President Boha Shiksha Samiti, Firozpur Zhirka. The representation is signed by two other representatives of Mewat Saksharta Samiti, Head Office Nuh through Sh. Sadiq Ahmed Meo and signed by two persons in which they have represented that Meo Community is socially, economically and educationally backward. They further stated that no doubt their main occupation is agricul-

1.	2.	3.	4.
			ture but they have very small land holdings. There is no I.A.S., I.P.S. Officer and even H.C.S. Class-II officers. There are labourers from this community who are living from hand to mouth.
165.	i) Sh. Shahbu Din President, Backward Class Congress (I) Committee Nuh. ii) Sh. Ram Kishan Sain Social Worker, Jan Sewa Sangharash Samiti Sain Samaj Sangh (Regd.) Gurgaon. iii) Basti Ram, President, Backward Classes Gurgaon.	Present Backward Class.	The Commission received the petition from these organisations in which they have requested that the present list of Backward Classes of Haryana be kept intact and no other caste be included in the list of Backward Classes.
166.	Bhagwat Singh Khatan, Propaganda Secretary, Akhil Bhartiya Gurjar Prishad, Gurgaon.	Gujjar	The representation was received by the Commission through Sh. Bhagwat Singh Khatan, Propaganda Secy. of the Akhil Bhartiya Gujjar Parishad in which he has stated that Gujjar community is Backward Class in U.P., Himachal, Jammu and Kashmir but not in Haryana where as in fact this caste is more Backward than these States. Their main occupation is agriculture but there is a small land holdings. There is no I.A.S., I.P.S. officer from this community and representative in Govt. services is very low and requested to include this community in the list of the backward classes of the State.

1.	2.	3.	4.
167. i)	Sh. Anant Ram Tanwar, Mamber Central Body Akhil Bhartiya Gujjar Vikas Sangthan V. Tigra (Gurgaon)	Gujjar	They have requested to include this caste in the list of Backward Classes of the State.
ii)	Sh. H.C. Boken, V. Barbaripur, District Gurgaon.	Gujjar	-do-
168. i)	Sh. Kehar Singh, President, Saini Sabha Gurgaon.	Saini	The Commission received representation from Saini Sabha, Gurga Sh. Kehar Singh, President has requested that as this community is economically, socially and educationally and politically backward. Their main occupation is agriculture but main reason of their economic backwardness of acquiring their land by Govt. He told that only 3% of this community are in Govt. services. Similar other two representation from Yuva Saini Sabha Farrukh Nagar (Regd.) requested that this community be included in the list of Backward Classes of Haryana State.
ii)	Sh. Ajit Singh, President, Yuva Saini Sabha Farrukh Nagar, (Regd.) Gurgaon.	Saini	
iii)	President, Saini Sabha (Regd.) Farrukh Nagar, Gurgaon.	Saini	
169.	Sh. Bhim Singh Swami, General Secretary, Pichhra Varg, Chetna Manch (Regd) Haryana Pardesh, Gurgaon.		Sh. Bhim Singh Swami and Sh. Som Dutt Colonia President Pichhra Varg Chetna Manch Haryana Pardesh. Gurgaon, have requested the Commission that the Backward Classes list of Haryana be kept in tact and no other community be added in this list. They have further requested that Ahir, Gujjar, Jat or any other community be not included in the list of Backward Classes of Haryana State.

1.	2.	3.	4.
170.	Dr. Bhim Singh, President, Swami, Sadh Kalyan Sabha (Regd.) Gurgaon.	Swami Sadh.	The Commission received representation from Swami Sadh Kalyan Sabha (Regd.) signed by Dr. Bhim Singh President VPO Patherhari (Gurgaon). He has reuested that this community be included in the list of Backward Classes. He furthe stated that they do not own any land are labourers. There is no Sarpanch, Panch or Lambardar of this community. So they have requested to include this community in the list of Backward Classes of Haryana State.
171.	Sh. Devi Dayal. Pfesident, Sawarnkar, Sewa Parishad (Regd). Karnal.	Swarankar, Soni, Sunar, Jaigar, Mayad, Rajput, Mayad, Kshtrya.	The representation was presented by Sh. Devi Dayal President Zila Sawrankar Sewa Parishad, Karnal to the Commission. He requested that the word Soni, Sunar, Sawarnkar, Jargar Mayad Rajput 'Mewat Kashtrya and synonymous and all these castes may be included in the present list of Backward Classes & no other community be added
172.	Sh. Ram Kumar Kashyap President, Haryana, Kashyap Rajput Sabha Regd.) No. 184 Karnal.	Deha	Sh. Ram Kumar Kashyap, President, Haryana Kashyap Rajput Sabha Regd.) No 184 Karnal represented before the Commission that Deha caste is included in the list of Backward Classes (Sr.No. 16) and also in the list of Sch. Castes (Sr.No. 13) Likewise the Kabir Panthi, Julha Caste is included in the list of Scheduled Castes (Sr.No. 19) and weaver (Julaha) in the list of Backward Classes (Sr.No. 59) He requested that these two castes be excluded from the list of Backward Classes.

1.	2.	3.	4.
173.	Sh.Prithvi Singh Gurjar, Vill.Kalra (Kamal).	Gurjar	The Commission has received a representation from Gurjar Community through Sh.Prithvi Singh in which he has requested that they may be included in the list of Backward Classes of Haryana State. He further told that their community is in the list of Scheduled Tribes in Himachal Pradesh and Jammu and Kashmir and is included in the list of Backward Classes in U.P. Rajasthan, Bihar, Gujrat and in Punjab also.
174.	Sh.Bhagat Ram Legal Advisor Kumar Sabha Haryana.		The commission received a memorandum that no other community be included in the list of Backward Classes.
ii)	Sh.Jiwan Das President Parjapati Sabha, Karnal.		
175.	Sh.Hari Saroop Panchal, Bhartiya Panchal Maha Sabha, Karnal.		The Commission received representation through Sh.Hari Saroop Panchal, Chairman Bhartiya Panchal Maha Sabha Karnal in which he has represented that Lohar and Panchal are synonymous and Panchal be included in the list of Backward Classes.
176.	Sh.Surjit Singh, Vice-President, Haryana Kashyap Rajput Sabha (Regd.) Rohtak.	Kevat, Budan, Mohar etc.	The petition was presented before the Commission by Sh. Surjit Singh Kashyap, General Secretary, Haryana Kashyap Rajput Sabha registered Rohtak in which he has stated that caste Kashyap Rajput, Kahar etc. are in the list of Backward Classes in Haryana State. But Kevat, Budan, Mahar etc. which are ~~xx~~ synonymous of these castes are not included in this list and requested to include them in the list of Backward Classes of Haryana State.
ii)	Sh.Ram Kumar Kashyap, President Haryana Kashyap Rajput Sabha, Regd.(Karnal).		

1.	2.	3.	4.
177.	Sh. Shish Pal Lodha Rajput.	Lodha	He has requested to include Lodha Rajput in the list of Backward Classes. Their main occupation is agriculture and labour.
178.	Sh. Charan Das Dhiman Secretary VishwKarma Dhiman Sabha Karnal.	Dhiman	The representation was received by the Commission from Vishva-Karma Dhiman Sabha, Karnal, through Sh. Charn Dass Dhiman Secretary of the Sabha in which he has stated that the caste Dhiman is synonymous to caste Lohar, Barhi, Badi and so the word Dhiman be included in the list of Backward Classes of Haryana State.
179.	Sh. Ram Kumar Advocate, Haryana, Kashyap Rajput Sabha, Karnal.	Mehra	Sh. Ram Kumar Advocate Haryana Kashyap Rajput Sabha urged the Commission that Mehra Caste is synonymous to Kashyap Rajput, So the word Mehra be added at Sr.No. 19 of the Backward Classes list of Haryana State.
180.	Residents of vill. Birbadlwa.	Tagu	The Commission received the representation from the residents of village Birbadlwa Distt. Karnal regarding inclusion of Tagu caste in the list of Backward Classes.
181.	Sh. Pyare Lal Verma, President, Akhil Bhartiya Sain Parishad.	Ramgaria Dhiman Sain(Nai)	The Commission received the representation from Akhil Bhartiya Sain Parishad through Sh. Pyare Lal Verma, President, in which he has requested that Gurjjar, Ahir Meo, Saini, Ror Castes should not be included in the present list of Backward Classes of Haryana State because these communities (Castes) are socially forward. Politically advanced and educationally good. M.L.A./

1.	2.	3.	4.
			Minister/ M.P.s are out of these forward castes and as such they can not be considered socially/educationally backward. Reservation quota may be increased from 10% to 30% in Haryana State. In the list of Backward Classes Ramgarhia, Khati, Chiman be included. It was also requested that some of the castes i.e. Cobbler (Mochi), Marasi, Chang, Heri & Singi. kant be excluded from the list of Backward Classes and may be considered for inclusion in Sch. Cast list.
182.	Dr. Mehar Singh Saini, President, M.C. Kaithal.	Saini	Dr. Mehar Singh Saini has presented a petition on behalf of Saini Sabha, Distt. Kaithal in which he has requested that Saini Caste is socially and educationally backward & they are also backward in political field and be included in the list of Backward Classes in Haryana State.
183.	Sh. R.K. Dhanda, President, Jat Sabha, Kaithal.	Jat	The representation has been received by the Commission from Sh. Ram Kishan Dhanda, President, Jat Sabha. He has requested that Jats mostly live in villages and there is parda system in this community. Chullhas are of the old type & educationally they are very backward. The representation of this caste in Haryana Govt. services is 1% in Class I and 3% in Class-II. The main occupation of Jat is farming, dairy, Cattle breeding and labour. The social status of this case is lower than Brahmans and Vaish in the villages.

1.	2.	3.	4.
			This Caste is not living the modern life. The dress of this caste is also very simple. He also asserted that Dr.Anvar Singh and Dr. Yoginder Singh had also quoted that this caste is a low caste. This caste is illiterate and their main language is Haryanvi(Jattu Bhasha). The literacy in female is not more than 5% and in male 25%. Most of them population is living below the poverty line. On query from the Commission, Sh.Malik admitted that parda system in Rajputs is higher than jat but not so much in Brahmin and Bania. There are Jat Education Institutions in the State. There is Vaish College in Bhiwani. Sh. K.K. Malik admitted that there are Educational Institutions of Jat, Vaish, Brahmans but it is on higher education side. There is no other college of any caste except Labana. He also requested to include Jat in the list of Backward Classes.
484.	Sh. Rai Singh, Advocate, Chairman, Distt. Kaithal Backward Classes Cell, (Cong. (I).	Gurjar	Sh. Rai Singh, Advocate, Chairman of District Kaithal Backward Classes Cell Cong.(I. has presented representation before the Commission in whid he has requested that Gurjar be included in Backward Classes list. This caste has been declared as Backward Class in Punjab, Delhi, Uttar Pradesh and other States.

1.	2.	3.	4.
			There is no I.A.S. Officer of this caste. There is no Gurjar College in this State. The main profession of this Caste is cattle breeding.
185.	Sh.Om Parkash Sain, Member, Pichhra Varg Sangh, Haryana.	-	The represented the Commission that Gurjar, Saini, Ahèer, Jat be not included in the list of Backward Classes list as they are socially, educationally and economically forward.
ii)	Sh.Najar Singh Kamboj, Advocate, Haryana Kamboj Sabha Kaithal.		
186.	Sh. Lal Chand Jangra, Ex-Convener, Backward Classes Cong.(I) Cell Kaithal.	Dhiman	They have requested Commission that Dhiman, Luhar, Badhai, and Khati are the same caste and are synonymous. So Dhiman Caste be added with Khati in the Backward Classes list of Haryana State.
ii)	Sh.Khushwant Rai Dhiman Secretary, Vishva Karma Dhiman Samaj (Regd.) Kaithal.		
187.	Sh. Zile Singh, Numberdar Member, Haryana Pardesh Cong.(i) Cheeka.		Sh. Zile Singh Namberdar, Haryana Pardesh Cong(i) presented a petition and asserted that no other caste should be included in the present list of Backward Classes.
188.	Sh.Krishan Lal Kashyap, Present, Kashyap Rajput Sabha Distt.Kaithal.	- Kashyap	The Commission received a petition from Sh.Krishan Lal Kashyap on behalf of Haryna Rajput Sabha Kaithal. He has requested that Jat, Gurjar, Meo, Saini and Ror etc. be not included in present list of Backward Classes. As they are socially, politically forwarded and they have better status.

1.	2.	3.	4.
189.	Sh. Arjun Singh, General Secretary Kumhar Sabha (Regd.) Kaithal.	Charg/ Maha-Brahmin	The Commission received a petition through Dr. Arjun Singh General Secretary, Kumhar Sabha (Regd.) Kaithal in which he requested that Charg/ Maha Brahman be deleted from the present list of Backward Classes of Haryana State.
190.	Sh. Gulab Singh Bhati President, Haryana Yuva Rehbari Sabha (Regd.) Kaithal.	Rehbari	The President of the Haryana Yuva Rehbari Sabha (Regd.) Kaithal Sh. Gulab Singh Bhati presented a petition in which he requested that this caste be deleted from Backward Classes list of Haryana State and be included in the Scheduled Tribes list of Haryana State.
191.	Sh. Surjit Singh, Labana President, Labana Sikh Association, Haryana Kaithal.	-	The Commission received a petition from Sh. Surjit Singh Labana, President, Labana Sikh Association Haryana in which he has requested that the population of Backward Classes is 33% requested that present 10% reservation to these castes be increased to 27%.
192.	Sh. Ranti Raman Bhaat Bhaat Sabha, Kaithal.	-	The Commission received the representation from Sh. Ranti Raman Bhaat, Bhaat Sabha Kaithal in which he has requested that no other community be included in the present Backward Classes list of Haryana State. He further added that the existing population of Backward Classes in Haryana is about 40-45% and reservation be given according to the population.

ANNEXURE 'A'

ESTIMATED POPULATION OF BACKWARD CLASSES

Sr. No.	Name of District	Total Estimated Population during 1993-94	Rural B.C. Population as reported by D.C.	Urban B.C. Population		Total Population (3+4)	% age Population
				Population.	Source of information.		
1.	2.	3.	4.	5.	6.	7.	8.
1.	Mohindergarh	7,25,900	83,749	14,184	D.C.	97,933	13.4
2.	Jind	10,25,300	1,26,157	31,252	L.B.	1,57,409	15.3
3.	Faridabad	15,72,600	68,381	1,21,038	D.C.	1,89,419	12.0
4.	Gurgaon	12,20,100	92,660	26,070	D.C.	1,18,730	9.7
5.	Yamuna Nagar	8,75,000	86,782	52,124	L.B.	1,38,906	15.8
6.	Hissar	19,63,700	2,69,510	53,009	L.B.	3,22,519	16.4
7.	Kaithal	8,73,700	1,17,570	24,568	L.B.	1,42,138	16.2
8.	Karnal	9,42,900	1,65,534	46,371	D.C.	2,11,905	22.4
9.	Bhiwani	12,13,300	1,31,563	37,496	D.C.	1,69,059	13.9
10.	Sonepat	8,03,600	1,62,181	41,913	L.B.	2,04,094	25.3
11.	Sirsa	9,61,900	1,43,151	38,006	L.B.	1,81,157	18.8
12.	Rohtak	19,25,400	88,081	58,824	L.B.	1,46,905	7.6
13.	Panipat	8,87,300	1,17,663	31,115	D.C.	1,48,778	16.7
14.	Kurukshetra	6,83,300	1,37,867	23,154	D.C.	1,61,021	23.5
15.	Ambala	11,89,000	1,40,030	44,068	L.B.	1,84,098	15.4
16.	Rewari	6,63,500	50,221	11,706	L.B.	61,927	9.3
	Totals:-	1,75,26,500	19,81,100	6,54,898		26,35,998	15.0

D.C. = Deputy Commissioner

L.B. = Local Bodies

ANNEXURE (1)

LIST OF OTHER BACKWARD CLASSES IDENTIFIED BY MANDAL COMMISSION FOR HARYANA STATE.

Sr. No.	Name of O.B.Cs.
1.	Aheria, Ahiria, Heri, Aheri, Naik, Thori, Turi
2.	Ahir, Gawala, Gowala, Rao, Yadav.
3.	Bagaria.
4.	Balasaria, Bhagat, Bhara, Gagan, Kanwan, Kawandal, Kawdeya, Khiri, Kunkani, Loda, Lodha, Lodia, Mandi, Niwan, Ramka, Thira.
5.	Banjara, Banjara, Nats, Lobana, Vanjara, Kanjar, Kanchan.
6.	Baragi, Bairagi.
7.	Barai, Tamboli.
8.	Barhai, Bimrao, Dadoi, Dhawal, Dhiman, Jangiar, Jangid-Brahman, Jangra-Brahmin, Khati Kashyap, Manithiya, Rajotia, Ramgarhia, Suthar, Tarkhan, Viswakarma.
9.	Barma.
10.	Barra.
11.	Barwar.
12.	Battera.
13.	Beria.
14.	Beta, Hersi or Hesi.
15.	Bharbhuja, Bharbhunja, Kalenera
16.	Bhat, Bhatra, Charan, Darpi, Ramiya.
17.	Bhubalia, Lohar, Garhi-Lohar.
18.	Bhura-Brahman

19. Chagar

20. Chang

21. Chhimba, Chimba, Darzi, Soi.

22. Chhipi, Bhata, Mochela, Pandla, Rohita, Untal.

23. Chirimar.

24. Dakaut, Bhargava, Dakot, Jyotshi, Ransahab.

25. Daoli, Daola.

26. Dhanwar.

27. Dhaya, Dheya, Daiya.

28. Dhiman, Mallah, Kashyap Rajput

29. Dhobi, Batham, Chauhan-Bhatti, Khurdania, Menson, Rajpar, Tanwar.

30. Dhosali, Dosali.

31. Gadaria, Banghela, Barela, Biar, Bilra, Hiranwal, Kalanlia, Podnowal, Pal, Shiviya.

32. Gaddi.

33. Gandwal, Gangwa.

34. Gawaria, Gauria, Gwar.

35. Ghasi, Ghasiyara, Ghosi.

36. Ghirath, Ghirath.

37. Godri.

38. Gorkha.

39. Gujar, Bahar, Barwal, Bhanot, Char, Kalsan, Magria, Padaji, Rawal, Sangi.

40. Gutka Jat, Chillon Jat.

41. Harni.

42. Jhimar, Atlas, Bidran, Bire, Dhinwar, Duglan, Dora, Chitre, Jhewar, Jhinwar, Jimar, Kahar, Kirnal, Lamsar, Malri, Radhav, Tala.

43. Jogi, Bans, Chillar, Faqir, Gandi, Goliya, Nath, Padha, Powar, Riwal, Ruel, Tanwar, Toor, Sihag.

44. Julaha(Weaver).

45. Kamboj, Bangwa, Bangwai, Chimde, Gadhi, Gagwaik, Jangla, Kamboh, Lagle, Padhe, Pradhan.

46. Kehal.

47. Khanghera

48. Kuchband

49. Kumhar, Prajapati

50. Kurmi.

51. Lobana, Labana(Same as in Sr. No. 5)

52. Lakhera, Chhan, Manihar, Panihar, Paniar.

53. Luhar, Lohar.

54. Madari

55. Maghya.

56. Mahatam.

57. Meena, Mina.

58. Mawati.

59. Mirasi, Gathala, Halwe, Kuchra, Simrachhukar.

60. Mochi.

61. Naar.

62. Nai, Amrewal, Banbiro, Didhia, Hajjam, Mandi, Jadowal, Japi, Juvwa, Kaikan, Kaila, Kaith, Kuleen-Brahman, Matwal, Napit, Navki, Neogi, Panwar, Rajwan, Thakur.

63. Nalband.

64. Noongar, Mungar.

65. Pakhiwara.

66. Pinjali, Pinja.

67. Rachband

68. Rai-Sikh.

69. Rehar, Rehara, Rihar, Rea.

70. Saini

71. Shorgir

72. Singikant, Singiwala.

73. Sunar, Asthal, Chaganara, Dawar, Kangra, Karod, Katgviriya, Lamba, Mahij, Mandwa, Saraf, Shirisiwan, Sirsohal, Sona, Soni, Swarnkar, Thingo, Urwal.

74. Taga.

75. Teli, Hansari, Kanala.

76. Thathera, Tamera, Thater, Kasera, Tamkar.

ANNEXURE (II)

No. 36012/31/90-Estt.(SCT)
GOVERNMENT OF INDIA

Ministry of Personnel, Public Grievances & Pensions
(Department of Personnel & Training)

OFFICE MEMORANDUM

New Delhi, the 13th August, 1990.

Subject:- Recommendations of the Second Backward Classes Commission (Mandal Report) - Reservation for Socially & Educationally Backward Classes in Services under the Government of India.

In a multiple undulating society like our, early achievement of the objective of social justice as enshrined in the Constitution is a must. The Second Backward Classes Commission called the Mandal Commission was established by the then Government with this purpose in view, which submitted its report to the Government of India on 31st December, 1980.

Government have carefully considered the report and the recommendations of the Commission in the present context regarding the benefits to be extended to the socially and educationally backward classes as opined by the Commission and are of the clear view that at the outset certain weightage has to be provided to such classes in the services of the Union and their Public Undertakings. Accordingly orders are issued as follows;

i) 27 per cent of the vacancies in civil posts & services under the Government of India shall be reserved for SEBC.

ii) The aforesaid reservation shall apply to vacancies to be filled by direct recruitment. Detailed instructions relating to the procedure to be followed for enforcing reservation will be issued separately.

iii) Candidates belonging to SEBC recruited on the basis of merit in an open competition on the same standards prescribed for the general candidates shall not be adjusted against the reservation quota of 27 per cent.

iv) The SEBC would comprise in the first phase the castes and communities which are common to both, the list in the report of the Mandal Commission and the State Government lists.

v) The aforesaid reservation shall take effect from 7th August, 1990. However, this will not apply to vacancies where the recruitment process has already been initiated prior to the issue of these orders.

Similar instructions in respect of Public Sector Undertakings and financial institutions including Public Sector banks will be issued by the Department of Public Enterprises and Ministry of Finance respectively.

Sd/-
(Smt. Krishna Singh)
Joint Secretary to the Govt. of India.

ANNEXURE (III)

No. 36012/31/90-Estt.(SCT)
GOVERNMENT OF INDIA

Ministry of Personnel, Public Grievances & Pensions
(Department of Personnel & Training)

OFFICE MEMORANDUM

New Delhi, the 25th September, 1991.

Subject:- Recommendations of the Second Backward Classes Commission(Mandal Report) - Reservation for Socially & Educationally Backward Classes in Services under the Government of India.

The undersigned is directed to invite the attention to O.M. of even number dated the 13th August, 1990, on the above sections of the SEBCs to receive the benefits of reservation on a professional basis and to provide reservation for other economically backward sections of the people not covered by any of the existing schemes of reservation, Government have decided to amend the said Memorandum with immediate effect as follows;

i) Within the 27 per cent of the vacancies in civil posts and services under the Government of India reserved for SEBCs, preference shall be given to candidates belonging to poorer section of the SEBCs. In case sufficient number of such candidates are not available unfilled vacancies shall be filled by the other SEBC candidates.

ii) 10 per cent of the vacancies in civil posts & services under the Government of India shall be reserved for the other economically backward sections of the people who are not covered by any of the existing schemes of reservation.

iii) The criteria for determining the poorer sections of the SEBCs or the other economically backward

sections of the peole who are not covered by any of the existing schemes of reservations are being issued separately.

The O.M. of even number dated the 13th August, 1990 shall be deemed to have been amended to the extent specified above.

Sd/-
(A.K. Harit)
Deputy Secretary to Govt. of INDIA.

ANNEXURE (IV)

Summary of the Supreme Court Judgement; dated 16.11.92 in case of Indira Sawhney Versus Union of India and Others .

PART VII

121. We may summarise our answers to the various questions dealt with and answered hereinabove:

1. a) It is not necessary that the provision under Article 16(4) should necessarily be made by the Parliament/Legislature. Such a provision can be made by the Executive also. Local bodies, Statutory corporations and other instrumentalities of the State falling under Article 12 of the Constitution are themselves competent to made such a provision, if so adviced. (Para 55)

b) An executive order making a provision under Article 16(4) is enforceable the moment it is made and issued. (Para 56)

2. a) Clause(4) of article 16 is not an exception to clause(1). It is an instance and an illustration of the classification inherent in clause(1). (Para 57)

b) Article 16(4) is exhaustive of the subject of reservation in favour of backward class of citizens, as explained in this judgement. (Para 58)

c) Reservations can also be provided under clause(1) of Article 16. It is not confined to extending of preferences, concessions or exemptions alone. These

reservations, if any, made under clause (1) have to be so adjusted and implemented as not to exceed the level of representation prescribed for backward class of citizens as explained in this judgement.
(Para 60)

3. a) A caste can be and quite often is a social class in India. If it is backward socially, it would be a backward class for the purposes of Article 16(4). Among non-Hindus, there are several occupational groups, sects and denominations, which for historical reasons, are socially backward. They too represent backward social collective for the purposes of Article 16(4).
(Paras 61 to 82)

b) Neither the Constitution nor the law prescibed the procedure or method of identification of backward classes. Nor is it possible or advisable for the court to lay down any such procedure or method. It must be left to the authority appointed to identify. It can adopt such method/procedure as it thinks convenient and so long as its survey covers the entire populace, no objection can be taken to it. Identification of the backward classes can certainly be done with reference to castes among, and along with, other occupational groups, classes and sections of people. One can start the process either with the occupational groups or with castes or with some other groups. Thus one can start the process with the castes, wherever they are found, apply the criteria(evolved for determining backwardness)

and find out whether it satisfies the criteria. If it does-what emerges is a "backward class of citizens" within the meaning of and for the purposes of Article 16(4). Similar process can be adopted in the case of other occupational groups, communities and classes, so as to cover the entire populace. The central idea and overall objective should be to consider all available groups, sections and classes in society. Since Caste represents an existing, identifiable social group/class encompassing an overwhilming majority of the country's population, one can well begin with it and then go to other groups, sections and classes.
(Paras 83 to 84)

c) It is not necessary for a class to be designated as a backward class that it is situated similarly to the Scheduled Castes/Scheduled Tribes.
(Paras 87 and 88)

d) 'Creamy layer' can be, and must be excluded.
(Para 86)

e) It is not correct to say that the backward class of citizens contemplated in Article 16(4) is the same as the socially and educationally backward classes referred to in Article 15(4). It is much wider. The accent in Article 16(4) is on social backwardness. Of course, social, educational & economic backwardness are closely inter-twined in the Indian context
(Para 85)

f) The adequacy of representation of a particular class in the services under the State is a matter within the subjective satisfaction of the appropriate Government. The judicial scrutiny in that behalf is the same as in other matters within the subjective satisfaction of an authority. (Para 89)

4. a) A backward class of citizens cannot be identified only and exclusively with reference to economic criteria.
(Para 90)

b) It is, of course, permissible for the Government or other authority to identify a backward class of citizens on the basis of occupation-cum-income, without reference to caste, if it is so advised.
(Para 91)

5. There is no constitutional bar to classify the backward classes of citizens into backward and more backward categories.
(Para 92)

6. a) &b) The reservations contemplated in Clause(4) of Article 16 should not exceed 50%. While 50% shall be the rule, it is necessary not to put out of consideration certain extraordinary situations inherent in the great diversity of this country and the people. It might happen that in far-flung and remote areas the population inhabiting those areas might, on account of their being out of the main-stream of national life and in view of the

conditions peculiar to and characteristic of them need to be treated in a different way, some relaxation in this strict rule may become imperative. In doing so, extreme caution is to be exercised and a special case made out.

c) The rule of 50% should be applied to each year. It cannot be related to the total strength of the class, category, service or cadre, as the case may be.
(Para 96)

d) Devadasan was wrongly decided and is accordingly over-ruled to the extent it is inconsistent with this judgement.
(Paras 97 to 99)

7. Article 16(4) does not permit provision for reservations in the matter of promotion. This rule shall, however, have only prospective operation and shall not affect the promotions already made, whether made on regular basis or on any other basis. We direct that our decision on this question shall operate only prospectively and shall not affect promotions already mde, whether on temporary, officiating or regular/permanent basis. It is further directed that wherever reservations are already provided in the matter of promotion-be it Central Services or State Services, or far that matter services under any Corporation, authority or body falling under the definition of 'State' in Article 12- such reservations may continue in operation for a period of five years from this day. Within this period, it would be open to the appropriate authorities to revise,

modify or re-issue the relevant rules to ensure the achievement of the objective of Article 16(4). If any authority thinks that for ensuring adequate representation of backward class of citizens' in any service, class or category, it is necessary to provide for direct recruitment therein, it shall be open to it do so. (Ahmadi,J. expresses no opinion on this question up holding the preliminary objection of Union of India). It would not be impermissible for the State to extend concessions and relaxations to members of reserved categories in the matter of promotion without compromising the efficiency of the administration.
(Paras 100 to 107)

8. While the rule of reservation cannot be called anti-meritian, there are certain services and posts to which it may not be advisable to apply the rule of reservation.
(Paras 108 to 112)

9. The distinction made in the impugned Office Memorandum dated 25th September, 1991 between 'Poorer sections' and others among the backward classes is not invalid, if the classification is understood & operated as based upon relative backwardness among the several classes identified as other Backward classes, as explained in para 114 of this judgement.
(Para 114)

11. The reservation of 10% of the posts in favour of 'other economically backward sections of the people who are not covered by any of the existing schemes

of the reservation' made in the impugned office memorandum dated 25.9.1991 is constitutionally invalid and is accordingly struck down.
(Para 115)

12. There is no particular or special standard of judicial scrutiny applicable to matters arising under Article 16(4).
(Para 113)

13. The Government of India and the State Government have the power to, and ought to, create a permanent mechanism in the nature of a Commission for examining requests of inclusion and complaints of over-inclusion or non-inclusion in the list of O.B.Cs. and to advise the Govt. which advice shall ordinarily be binding upon the Government. Where, however, the Government does not accept the advice, it must record its reasons therefore.
(Para 117)

14. In view of the answers given by us herein and the directions issued herewith, it is not necessary to express any opinion on the correctness and adequacy of the exercise done by the Mandal Commission. It is equally unnecessary to send the matters back to the Constitution Bench of Five Judges.
(Paras 118 to 119)

122. For the sake of ready reference, we also record our answers to questions as framed by the counsel for the

parties and set out in para 26. Our answers question-wise are:

1. Article 16(4) is not an exception to Article 16(1). It is an instance of classification inherent in Article 16(1). Article 16(4) is exhaustive of the subject of reservation in favour of backward classes, though it may not be exhaustive of the very concept of reservation. Reservations for other classes can be provided under clause (1) of Article 16.

2. The expression 'Backward Class' in Article 16(4) takes in 'Other Backward Classes', S.Cs., S.Ts. and may be some other backward classes as well. The accent in Article 16(4) is upon social backwardness. Social backwardness leads to educational backwardness and economic backwardness. They are mutually contributory to each other and are inter-twined with low occupations in the Indian society. A caste can be and quite often is a social class in India. Economic criterion cannot be the sole basis for determining the backward class of citizens contemplated by Article 16(4). The weaker sections referred to the Article 46 do include S.E.B.Cs. referred to in Article 340 and covered by Article 16(4).

3. Even under Article 16(1) reservations cannot be made on the basis of economic criteria alone.

4. The reservations contemplated in Clause (4) of Article 16 should not exceed 50%. While 50% shall be the rule, it is necessary not to put

out of consideration certain extraordinary situation inherent in the great diversity of this country and the people. It might happen that in far-flung and remote areas the population inhabiting those areas might, on account of their being out of the main-stream of national life and in view of the conditions peculiar to and characteristic of them need to be treated in a different way, some relaxation in this strict rule may become imperative. In doing so, extreme caution is to be exercised and a special case made out.

For applying this rule, the reservation should not exceed 50% of the appointments in a grade, cadre of service in any given year. Reservation can be made in a service or category only when the State is satisfied that representation of backward class of citizens therein is not adequate.

To the extent, Devadasan is inconsistent herewith, it is over-ruled.

(5) There is no constitutional bar to classification of backward classes into more backward and backward classes for the purposes of Article 16(4). The distinction should be on the basis of degrees of social backwardness. In case of such classification, however, it would be advisable-nay, necessary - to ensure equitable distribution amongst the various backward classes to avoid lumping so that one or two such classes do not eat away the entire quota leaving the other

backward classes high and dry.

For excluding 'creamy layer' an economic criterion can be adopted as an indicium or measure of social advancement.

6. A 'provision' under Article 16(4) can be made by an executive order. It is not necessary that it should be made by Parliament/Legislature.

7. No special standard of judicial scrutiny can be predicated in matters arising under Article 16(4). It is not possible or necessary to say more than this under this question.

8. Reservation of appointments or posts under Article 16(4) is confined to initial appointment only and cannot extend to providing reservation in the matter of promotion. We direct that our decision on this question shall operate only prospectively and shall not affect promotion already made, whether on temporary, officiating or regular/permanent basis. It is further directed that wherever reservations are already provided in the matter of promotion-be it Central Services or State Services, or for that matter services under any corporation, authority or body falling under the definition of State in Article 12-such reservations may continue in operation for a period of five years from this day. Within this period, it would be open to the appropriate authorities to revise, modify or re-issue the relevant rules to ensure the achievement of the objective of Article 16(4). If any authority thinks that for ensuring adequate representation of 'backward classes of citizens' in any service,

class or category, it is necessary to provide for direct recruitment therein, it shall be open to it do so,

(As pointed out at the end of the paragraph 101 of this judgement, Ahmadi, J. having upheld the preliminary objection raised by Sh.Parasaran and others has not associated himself with the discussion on the question whether reservations in promotion is permissible. Therefore, the views expressed in this judgement on the said point are not the views of Ahmadi,J.)

THE FOLLOWING DIRECTIONS ARE GIVEN TO THE GOVERNMENT OF INDIA, THE STATE GOVERNMENTS AND THE ADMINISTRATION OF UNION TERRITORIES.

123. a) The Government of India, each of the State Govt. and the Administrations of Union Territories shall, within four months from today, constitute a permanent body for entertaining, examining and recommending upon requests for inclusion and complaints of over-inclusion and under-inclusion in the lists of other backward classes of citizens. The advice tendered by such body shall ordinarily be binding upon the Government.

b) Within four months from today the Government of India shall specify the bases, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections ('creamy layer') from ' Other Backward Classes'. The implementation of the impugned O.M. dated 13th August,1990 shall be subject to exclusion of such socially advanced persons('creamy layer').

This direction shall not however apply to States where the reservations in favour of backward classes are already in operation. They can continue to operate them. Such States shall however evolve the said criteria within six months from today and apply the same to exclude the socially advanced persons/sections from the designated 'Other Backward Classes'.

c) It is clarified and directed that any and all objections to the criteria that may be evolved by the Government of India and the State Govts. in pursuance of the direction contained in clause(B) of para 123 as well as to the classification among backward classes and equitable distribution of the benefits of reservations among them that may be made in terms of and as contemplated by clause(1) of the Office Memorandum dated 25th September, 1991, as explained herein, shall be preferred only before this Court and not before or in any other High Court or other court or Tribunal. Simiarly, any petition or proceeding questioning the validity, operation or implementation of the two impugned Office Memorandum on any grounds whatsoever, shall be filed or instituted only before this Court and not before any High Court or other Court or Tribunal.

124. The Office Memorandum dated August 13, 1990 impugned in these writ petitions is accordingly held valid & enforceable subject to the exclusion of the socially advanced members/sections from the notified 'Other Backward Classes' as explained in para 123(B).

Clause(i) of the Office Memorandum dated September 25, 1991 requires to uphold its validity to be read interpreted and understood as intending a distinction between backward and more backward classes on the basis of degrees of social backwardness and a national and equitable distribution of the benefits of the reservations amongst them. To be valid, the said clause will have to be read, understood and implemented accordingly.

Clause(ii) of the Office Memorandum dated September 25, 1991 is held invalid and inoperative.

The Writ Petitions and Transferred cases are disposed of in the light of the principles, directions, clarifications and orders contained in this judgement.

No Costs.

Sd/-
(M.H.KANIA) C.J.I.

Sd/-
(M.N.VENKATACHALIAH) J.

Sd/-
(A.M.AHMADI) J.

Sd/-
(B.P.JEEVAN REDDY) J.

NEW DELHI.
NOVEMBER 16, 1992.